

**REGULAR COUNCIL MEETING****Monday, June 17, 2024 6:00pm**<https://us06web.zoom.us/j/88982525535?pwd=VzlXOU5tald0YkgvSUdTcldqSUVGOT09>**Meeting ID: 889 8252 5535    Passcode: 675736****One tap mobile 929-205-6099**

<b>Page</b>	<b>Agenda Item</b>
	1. Call to Order – 6:00PM
	2. Adjustments to the Agenda
	3. Visitors & Communications
	4. Consent Agenda
4	A. Approval of Minutes i. Regular City Council Meeting of Tuesday, June 11, 2024
8	B. Clerk’s Office Licenses & Permits C. Resolution #2024-11 VMERS Plan D for Police Department D. Approve local emergency management plan
	4-a. Approve City Warrants from Week of June 19, 2024
	5. City Clerk & Treasurer Report
	6. Liquor/Cannabis Control Boards
	7. City Manager’s Report
	8. New Business
47	A. Volunteer appointments (Council) i. Planning Commission ii. Police Advisory Committee iii. Homelessness Task Force iv. Buildings & Facilities Committee
58	B. Barre Up Update (S. Trader)
63	C. ARPA next steps (Manager) D. Discussion / Action - City flood mitigation master plan (Mayor) E. Discussion / Action - North End master plan inputs (Mayor/Gustin)
	9. Upcoming Business
	10. Round Table
	11. Executive Session – as needed
	12. Adjourn

The next regular meeting of the City Council is scheduled for Tuesday, July 2, 2024.

Ground Rules for Interaction with each other, staff, and the general public

- Rules may be reviewed periodically
- Practice mutual respect
  - Assume good intent and explain impact
  - Ask clarifying questions
  - If off course, interrupt and redirect
- Think, then A.C.T.
  - Alternatives – Identify all choices
  - Consequences – Project outcomes
  - Tell your story – Prepare your defense
- Ethics checks
  - Is it legal?
  - Is it in scope (Charter, ordinance, policy)?
  - Is it balanced?
- “ELMO” – Enough, Let’s Move On
  - Honor time limits
  - Be attentive, not repetitive
- Be open-minded to different solutions or ideas
  - Remarks must be relevant and appropriate to the discussion; stay on subject
  - Don’t leave with “silent disagreement”
  - Decisions agreed on by consensus when possible, majority when necessary
  - All decisions of Council are final
- No blame
  - Articulate expectations of each other
  - We all deeply care about the City in our own way
  - Debate issues, not personalities
- Electronics
  - No texting, email, or videogames during the meeting



# City of Barre, Vermont

6 N. Main St., Suite 2  
Barre, VT 05641  
[www.barrecity.org](http://www.barrecity.org)

**R. Nicolas Storellicastro**  
City Manager  
(802) 476-0240  
[citymanager@barrecity.org](mailto:citymanager@barrecity.org)

## MEMO

**TO:** City Council  
**FROM:** The Manager  
**DATE:** 6/14/2024  
**SUBJECT:** Packet Memo re: 6/17/2024 Council Meeting Agenda Items

Councilors:

The following notes apply to packet support materials for the Subject Council Meeting Agenda, which due to the conflict with the school budget re-vote, will occur on **Monday, June 17, 2024.**

### **4-D Approve local emergency management plan**

State law requires all municipal jurisdictions to review and update their Local Emergency Management Plan (LEMP) annually. Current LEMPs are also required for municipalities to receive federal preparedness funds and increased state reimbursement through the Emergency Relief and Assistance Fund (ERAF). The City contracted with the Central Vermont Regional Planning Commission, and provided opportunities for public input into the plan, including through a public meeting.

### **8-A Volunteer appointments**

Five (5) candidates for appointment or reappointment will be present for their mandatory interview with the City Council. Please note that two incumbents (Steve England, Police Advisory Committee and Paula Nolan, Buildings & Facilities Committee) are unable to attend the meeting due to conflicts. There is only one committee with contested seats:

- The Buildings & Facilities Committee had 6 applicants for 5 available seats;
- The 5 available seats include 4 incumbents with expiring terms and one existing vacancy;
- All 4 incumbents reapplied and 2 new individuals applied;
- Council has already reappointed two incumbents to return (Charlie Atwood and Art Dessureau); and
- As a result, on Monday night Council has to appoint 3 members from among 4 candidates.

### **8-B Barre Up Update**

Shawna Trader of Barre Up will be providing updates to the new Council about Barre Up’s recent activities. The packet includes Shawna’s PowerPoint presentation.

### **8-C ARPA next steps**

The City must allocate ARPA funding by December 31, 2024 and spend it by December 31, 2026. Of the \$2.5 million award, approximately \$1.4 million remains unallocated. The packet includes a memo with information on approved uses and suggested principles for allocation of remaining funds.

# Draft

**Regular Meeting of the Barre City Council  
Held June 11, 2024  
Barre City Alumni Hall Conference Room**

The Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Thomas Lauzon at 6:00 PM at Barre City Alumni Hall 2<sup>nd</sup> Floor Conference Room, Barre, Vermont. In attendance were: From Ward I, Councilors Emel Cambel and Sonya Spaulding; from Ward II, Councilor Amanda Gustin; and from Ward III, Councilors Michael Deering and Samn Stockwell .City staff members present were City Manager Nicolas Storellicastro, Planning & Permitting Director Janet Shatney and Clerk/Treasurer Cheryl Metivier.

**Absent:** Teddy Waszazak

**Adjustments to the Agenda:**

- None

**Visitors & Communications:**

Bernadette Rose-Thanks all voters who have already submitted their green ballot for the BUUSD budget revote set for June 18<sup>th</sup>. Reminding registered voters of the option of absentee ballots requests, or in office voting up until Monday, June 17<sup>th</sup>.

Joe Reil – Barre Pride – Thanks all the community support, local business and church supporters and all community members that attended the celebration, noting the attendance was fantastic. The Barre Pride Celebration intends on returning next year bigger and better!

**Approval of Consent Agenda:**

Council approved the following consent agenda items on motion of Councilor Lauzon, seconded by Councilor Cambel. **Motion carried.**

- A. Approval of Minutes:
  - i. Regular meeting of June 11th, 2024.
- B. Clerk’s Office Licenses and Permits

FOR APPROVAL 06/11/24

License holder	1st class license app received	2nd class license app received	3rd class license app received	outside consumption permit app received	tobacco app received	tobacco substitute app received	local payment received	notes
Granite City Market					yes	yes	n/a	Will be opening soon 224 N. Main St.
QM Store Inc						yes	n/a	

- C. Ratify Council’s 06/4/24 approval of a letter of commitment for Central Vermont bike share grant.

D. Approval of Warrants from Week of June 12<sup>th</sup>, 2024

AP Check Register dated 06/12/2024	\$149,437.39
Payroll dated 06/12/24	\$158,036.72

**City Clerk & Treasurer Report –**

City Clerk/Treasurer Cheryl Metivier reported on the following:

- Corrected “GREEN” ballots were mailed out Thursday, June 6<sup>th</sup>. Please vote the green ballot regardless if you have already voted the original white. Ballots can be placed in ballot boxes located behind City Hall and to the right of the Main St entrance doorway to City Hall. Community members can also still request Absentee ballots up to Friday, June 14<sup>th</sup>, however, the Clerk’s office does not guarantee timely postal deliveries.

**Liquor Control Board/Cannabis Control Board – Above**

**City Manager’s Report –**

Manager Storlicastro reported on the following:

- **Looking for lifeguards**  
Is hoping to find Red Cross Certification courses for those interested. The city will pay 50% up front, and 100% upon successful completion. Any one interested including teens, retired adults, teachers, para-educators and substitute teachers.
- **Meeting with the RIVER Thursday, June 13<sup>th</sup>.**
- **HEADS UP-**  
Barre City Permitting and Planning is urging the Council to hold a hearing on July 16<sup>th</sup> to review and study reversing zoning ordinances focus on S100 compliance.

**New Business –**

**A) Mayor Thom Lauzon-**

Outline (2) potential grant opportunities

**Vermont Emergency Management-Mitigation Funds with ZERO local match.** 90 Million Federal funds are available to all Vermont towns to implement hazard mitigation measures that reduce future flood risk.

The federal Hazard Mitigation Grant Program (HMGP) provide funds to municipalities to harden infrastructure against future flood losses and voluntary buyouts of home in flood plains. The program traditionally requires towns to pay 25% of total project cost; the state of Vermont will now pay the local match.

HMGP funds pay for projects that help prevent future damage in areas of repetitive flooding, Vermont towns have installed spillways and large culverts in downtowns, flood-proofed public building, restored river corridors to keep water within their banks, and purchase homes in floodplains to allow water to flow through without damaging structures.

Pre-applications are due by August 16<sup>th</sup>.

**EPA-Environmental and Climate Justice Community Change Grant.** 2 Billion funds available to support community driven projects that deploy clean energy, strengthen climate resilience and build capacity for communities to tackle environmental and climate justice challenges. Including, but not limited to;  
Climate resiliency and adaptation

Mitigating climate and health risks from urban heat islands, extreme heat, wood heater emissions and wildfire events.

Community-led air and other pollution monitoring, prevention and remediation

Investment in low and zero-emission and resilient technologies and related infrastructure

Workforce development that supports the reduction of greenhouse gas emissions and other air pollutants

**B) Pat Moulton-**

Led a very informative Power Point presentation continuing on the previously mentioned grants available to Vermont communities through sometimes very complex grant applications processes. The benefit from a thorough, very detailed and dire need narrative within the application could lead to a huge financial relief for Barre City if the grants were awarded. These funds could be applied toward many larger yet narrow focused improvements, (think mile deep inch wide). She opened the conversation for discussion about, the application process, continued definitive on the possible use of the grant money and the need for a competitive application.

**C) Grant Writing**

Mayor Lauzon began the discussion of inviting a well versed, and experienced Grant Writer to become a fully staffed position for the City of Barre, whether full time or part time. The idea is any funds this position brings into to City for flood recovery, improvement in the infrastructure or flood mitigation would pay for itself down the road. The Council did agree in every aspect, however was curious if this could be done in the time frame necessary to get qualified and competitive applications to these grants, with upcoming deadlines completed properly and timely. Possibly using ARPPA funds to support staff costs.

**D) Flood Mitigation Master Plan-**Left as a point to think of and plan for the next discussion

**E) North End Master Plan-**Left as a point to think of and plan for the next discussion

**Input-**

Bern Rose – discussed cluster areas to focus the flood mitigation and create resting spaces for water as a project for the VEM grant.

Amy Galford- Suggesting the Willy Street acted more as a dam than the Berlin St bridge in July's flooding and this bridge should be prioritized. Inquired about whether joint/partnership applications would boost chances of receiving grants.

Councilor Spaulding- Expand Council packet availability prior to council meetings for more transparency and allowing council members to review.

**Upcoming Business –**

Next Council meeting is Monday, June 17<sup>th</sup>.

**Round Table –**

Councilor Cambel – Pride Fest was enjoyed.

Councilor Stockwell- Barre Pride event on June 8<sup>th</sup> was fantastic, larger than expected.

Councilor Spaulding- Attended Barre Pride events, church hosted activities. Hoped to enjoy the bike ride, but was rained out. BUUSD VOTE. Absentee ballots available with the convenience of drop box out back of City Hall.

Councilor Deering-BUUSD vote. Cast a ballot, support your local teachers.

Councilor Gustin- Attended the Barre Pride event- Discover the best Popcorn chicken ever! Looking forward to next year.

The meeting adjourned at 8:39 PM on motion of Councilor Stockwell, seconded by Councilor Cambel.  
**Motion carried.**

The open portions of the meeting were recorded on the video platform. <http://cvtv723.org/>

Respectfully submitted,

Cheryl A. Metivier, City Clerk

**A RESOLUTION RELATING TO RETIREMENT BENEFITS  
FOR THE CHIEF AND DEPUTY CHIEF OF POLICE**

**WHEREAS**, the Fraternal Order of Police Lodge 004 (FOP) will be offered VMERS Plan D upon ratification of a successor collective bargaining agreement; and

**WHEREAS**, the City of Barre agrees to implement a defined benefit retirement program through VMERS Plan D for the Chief and Deputy Chief of the Police Department effective October 1, 2024; and

**WHEREAS**, current employees in these positions will be administered an election by VMERS upon execution of a successor collective bargaining agreement; and

**WHEREAS**, any employee hired into one of these roles after the successor collective bargaining agreement and VMERS vote shall automatically be enrolled in VMERS Plan D.

**NOW, THEREFORE, BE IT RESOLVED**, the Chief and Deputy Chief of the Police Department shall be transitioned to VMERS Plan D and that the City of Barre and such employees will contribute their statutory shares to the cost of participation in VMERS Plan D for any employees switching to that Plan, with acknowledged changes over time.

**BY ORDER OF THE BARRE CITY COUNCIL THIS 18<sup>th</sup> DAY OF JUNE 2024**

\_\_\_\_\_  
**Thom Lauzon**, Mayor of Barre

\_\_\_\_\_  
**Cheryl Metivier**, Barre City Clerk & Treasurer

\_\_\_\_\_  
**Emel Cambel**, Ward I

\_\_\_\_\_  
**Sonya Spaulding**, Ward I

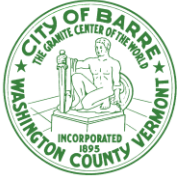
\_\_\_\_\_  
**Teddy Waszazak**, Ward II

\_\_\_\_\_  
**Amanda Gustin**, Ward II

\_\_\_\_\_  
**Michael Deering II**, Ward III

\_\_\_\_\_  
**Samn Stockwell**, Ward III





# *City of Barre, Vermont*

*“Granite Center of the World”*

**ACTION ITEM BRIEFING MEMO**  
**CITY COUNCIL AGENDA: June 18, 2024**

Consent Item No.: 4.D.

**AGENDA ITEM DESCRIPTION:**

Approve the 2024 Local Emergency Management Plan (LEMP)

**SUBJECT:**

Emergency Management

**SUBMITTING DEPARTMENT or PERSON:**

Janet Shatney, Planning, Permitting & Assessing Services Director; Keith Cushman, Fire Chief & Emergency Management Director

**STAFF RECOMMENDATION:**

Council Approval for the City to meet the requirements of Emergency Management

**BACKGROUND INFORMATION:**

State law requires all municipal jurisdictions to review and update their Local Emergency Management Plan (LEMP) annually and to formally re-adopt them between Town Meeting Day and May 1st. Current LEMPs are also required for municipalities to receive federal preparedness funds and increased state reimbursement through the [Emergency Relief and Assistance Fund](#) (ERAF).

**EXPENDITURE REQUIRED & FUNDING SOURCE(S):** N/A

**LEGAL AUTHORITY/REQUIREMENTS:** [20 V.S.A § 6](#)

**ATTACHMENTS:** Copy of Redacted Plan (un-redacted will be shared with State leaders)

**INTERESTED/AFFECTED PARTIES:** City Council, Emergency Response Personnel

**RECOMMENDED ACTION/MOTION:**

*Move to accept the 2024 Local Emergency Management Plan as presented, and authorize the Mayor and Fire Chief to sign the required pages.*

**City of Barre, Vermont  
6 N. Main Street, Barre, VT 05641**

The Local Emergency Management Plan (LEMP) must be (re)adopted annually, after Town Meeting Day, and submitted to the appropriate Regional Planning Commission (RPC) by May 1st.

At a warned public meeting (regular selectboard/city council meeting), the municipality adopted the Local Emergency Management Plan (LEMP) on the date shown at right.

<b>Municipality</b>	City of Barre, VT
<b>LEMP Adoption Date</b>	June 18, 2024
<b>NIMS Adoption Date</b>	April 24, 2018
<b>EMD Name</b>	<b>Keith Cushman</b>
<b>Position</b>	Fire Chief , EMD
<b>Primary Phone</b>	[REDACTED]
<b>Alternate Phone</b>	(802) 476-0254
<b>Email</b>	<a href="mailto:firechief@barrecity.org">firechief@barrecity.org</a>
<b>POC 2 Name</b>	<b>Joseph Aldsworth</b>
<b>Position</b>	Deputy Fire Chief
<b>Primary Phone</b>	[REDACTED]
<b>Alternate Phone</b>	(802) 476-0255
<b>Email</b>	<a href="mailto:Joseph.aldsworth@vermont.gov">Joseph.aldsworth@vermont.gov</a>
<b>POC 3 Name</b>	<b>Nicolas Storellicastro</b>
<b>Position</b>	City Manager
<b>Primary Phone</b>	[REDACTED]
<b>Alternate Phone</b>	(802) 476-0240
<b>Email</b>	<a href="mailto:citymanager@barrecity.org">citymanager@barrecity.org</a>

At a warned public meeting (regular selectboard/city council meeting), the municipality adopted the National Incident Management System (NIMS) on the date shown at right.

If Vermont Emergency Management needs to contact municipal leaders to determine status and support requirements during an emergency, the Emergency Management Director (EMD) and two other local Points Of Contact (POCs) who should have authoritative local information are listed at right.

Mark this block if a readopted plan has no changes since the previous year.

I hereby certify that the LEMP meets Vermont National Incident Management System (NIMS) requirements and current LEMP Implementation Guidance as on page 2:

Signed\* \_\_\_\_\_

**Keith Cushman, Fire Chief**

Printed Name; certifying individual must have taken, at a minimum, ICS402 or ICS100/IS-100 training

I hereby attest that the municipality has adopted NIMS and the LEMP as stated above:

Signed\* \_\_\_\_\_

**Honorable Thomas Lauzon, Mayor**

Printed Name

Once completed, send adoption form (2 pages) and copy of Local Emergency Management Plan to Regional Planning Commission.  
\*A typed name is acceptable as an electronic signature if it represents an act of that person in accordance with 9 V.S.A. §278

## LEMP Required Elements

<b>Municipal Adoption</b>		
<input checked="" type="checkbox"/>	Municipal Adoption Form	
	Municipal adoption of National Incident Management System (NIMS)	<input checked="" type="checkbox"/>
	Contact information for local authorities during an emergency	<input checked="" type="checkbox"/>
	Certification that LEMP meets Vermont NIMS / Implementation Guidance	<input checked="" type="checkbox"/>
	LEMP adoption by local selectboard / city council (annual)	<input checked="" type="checkbox"/>
<b>LEMP Required Elements</b>		<b>Page</b>
<input checked="" type="checkbox"/>	Planners	
	List of people who wrote / maintain the LEMP	1
<input checked="" type="checkbox"/>	Municipal Emergency Operations Center (EOC)	
	Activation authority	1
	EOC staff positions and duties (minimum 1)	1
	List of potential EOC staff members (minimum 1)	1
	Facility information for potential EOC locations (minimum 1)	1
<input checked="" type="checkbox"/>	Resources	
	Emergency purchasing agent and spending limits (if any)	2
	List of municipal contracts that can be used during an emergency (if any)	2
	List of other local resources that could be used during an emergency (if any)	2
	National Incident Management System (NIMS) Typed Resource List	3
<input checked="" type="checkbox"/>	Public Information and Warning	
	VT-Alert contact information	4
	Local website / social media information (if any)	4
	List of local media outlets (if any)	4
	Public notice sites for non-phone/Internet information	4
	Vermont 2-1-1 contact information	4
<input checked="" type="checkbox"/>	Vulnerable Populations	
	List of organizations/facilities that serve local vulnerable populations	4, 5
	Identification and monitoring process	4, 5
<input checked="" type="checkbox"/>	Shelters	
	Spontaneous and regional shelter information	6
	Opening information for local shelters (if any)	6
	Service information for local shelters (if any)	6
<input checked="" type="checkbox"/>	Contact Information	
	Emergency Management personnel	7, 8
	Response organizations	7, 8
	Municipal officials / public works	7, 8
	State, region, and adjacent municipality contacts	7, 8

Municipality: City of Barre, VT Date Updated: 06-18-2024

## Local Emergency Management Plan

### 1. Emergency Management (EM) planners

<i>These are the people who wrote and/or maintain this plan.</i>	
Janet Shatney, Planning Director	Keith Cushman, City Fire Chief
	Joseph Aldsworth, Deputy Fire Chief

### 2. Municipal Emergency Operations Center (EOC)

<i>The EOC is an organization that coordinates information, support, and response across the municipality for Incident Commanders and town officials. Its main functions are to maintain situational awareness for municipal leaders, coordinate resource and information requests, and provide public information.</i>	
Who, by position, can activate the EOC?	<b>Fire Chief; City Manager</b>
<b><i>Preferred EOC Positions and Duties</i></b>	
<b>EMD</b>	Supervises and directs all EOC activities coordinating municipal support and response; interacts with state EPC to coordinate City and Staff resources as needed
<b>EMD</b>	Delegate functional work assignments to City Dept. Heads based on nature of disaster
<b>EMD</b>	Calls all City Dept. Heads to the command post
<b>Deputy Fire Chief; Police Chief; Deputy Police Chief; Facilities; DPW; Finance Office; City Administration</b>	Staffs phones and radio; Tracks and answers any Requests For Information (RFI); Tracks and coordinates any Requests For Support (RFS); Produces and posts public information and press releases
<b><i>Potential EOC Staff Members</i></b>	
<b>Nicolas Storellicastro</b>	<b>City Manager</b>
<b>Keith Cushman</b>	<b>Fire Chief</b>
<b>Joseph Aldsworth</b>	<b>Deputy Fire Chief</b>
<b>Braedon Vail</b>	<b>Police Chief</b>
<b>Larry Eastman</b>	<b>Deputy Police Chief</b>
<b>Rikk Taft</b>	<b>Interim City Facilities Director</b>
<b>Rikk Taft</b>	<b>Human Resources Administrator</b>
<b>Brian Baker</b>	<b>Department of Public Works Director</b>
<b>Cheryl Metivier</b>	<b>City Clerk and Treasurer</b>
<b>Dawn Monahan</b>	<b>Assistant City Manager</b>
<b>Janet Shatney</b>	<b>Planning, Permitting &amp; Assessing Director</b>
<b>CVMC/VTDOH</b>	<b>Medical Advisors</b>
<b><i>Primary EOC Location</i></b>	
Facility / Address:	<b>Barre City Public Safety Building, 15 Fourth Street, Barre</b>
Phone Numbers:	<b>(802) 476-6613</b>
Equipment/Notes:	<b>Command Center equipped</b>
<b><i>Alternate EOC Location</i></b>	
Facility / Address:	<b>Alumni Hall, 20 Auditorium Hill, Barre, VT</b>
Phone Numbers:	<b>(802) 476-0256</b>
Equipment/Notes:	<b>Generator on site</b>

### 3. Resources

Use municipal resources, mutual aid agreements, and local purchases first to get resources for response as needed and available.		
Purchasing agents for emergencies:	All City Department Heads	
Emergency spending limits:	At the discretion of the City Manager and/or Mayor and Council	
<i><b>Businesses with Standing Municipal Contracts</b></i>		
Type of Contract	Name	Contact Info
Fuel Oil	Champlain Valley Fuels	(802) 388-4975
Propane	Irving Oil	(603) 559-8834
HVAC	New England Air Systems	(802) 864-3800
<i><b>Other Local Resources</b></i>		
Type of Resources/Skills	Name	Contact Info
Utilize a City Vendor Resource List		
State support that is usually at no cost to the municipality: <ul style="list-style-type: none"> <li>• Vermont Hazardous Material (HAZMAT) Response Team (VHMRT)</li> <li>• Vermont Urban Search and Rescue (USAR, VT-TF1)</li> <li>• Vermont State Police and Special Teams</li> <li>• Community Emergency Response Teams (CERTs)</li> <li>• Swiftwater Rescue Teams</li> <li>• Regional Shelter Support</li> <li>• State government agency expertise / services</li> <li>• Federal response agency expertise</li> </ul> State support the municipality will normally eventually have to pay for: <ul style="list-style-type: none"> <li>• Supplies and equipment (including sandbags)</li> <li>• VTrans Equipment and Personnel</li> <li>• Vermont National Guard Support</li> </ul>		
<i>The State Emergency Operations Center (SEOC, 800-347-0488) will help coordinate any state support teams or other external resources that local responders may need.</i>		

<b>National Incident Management System (NIMS) Typed Resources*</b>											
Type	I	II	III	IV	Other	Type	I	II	III	IV	Other
Critical Incident Stress Management Team		N/A	N/A	N/A	1	Hydraulic Excavator, Large Mass Excavation	N/A	N/A	N/A	N/A	
Mobile Communications Center			1			Hydraulic Excavator, Medium Mass Excavation	N/A	N/A	N/A	N/A	1
Mobile Communications Unit			N/A	N/A		Hydraulic Excavator, Compact	N/A	N/A	N/A	N/A	
All-Terrain Vehicles	N/A	N/A	N/A	N/A		Road Sweeper	N/A	N/A	N/A	N/A	1
Marine Vessels	N/A	N/A	N/A	N/A		Snow Blower, Loader Mounted	N/A	N/A	N/A	N/A	2
Snowmobile	N/A	N/A	N/A	N/A		Track Dozer	N/A	N/A	N/A	N/A	
Public Safety Dive Team						Track Loader	N/A	N/A	N/A	N/A	
SWAT/Tactical Team	N/A	N/A	N/A	N/A		Trailer, Equipment Tag-Trailer	N/A	N/A	N/A	N/A	1
Firefighting Brush Patrol Engine	N/A	N/A	N/A	N/A		Trailer, Dump	N/A	N/A	N/A	N/A	
Fire Engine (Pumper)		3				Trailer, Small Equipment	N/A	N/A	N/A	N/A	2
Firefighting Crew Transport				N/A		Truck, On-Road Dump	N/A	N/A	N/A	N/A	2
Aerial Apparatus, Fire	1					Truck, Plow	N/A	N/A	N/A	N/A	10
Foam Tender			N/A	N/A		Truck, Sewer Flusher	N/A	N/A	N/A	N/A	
Hand Crew						Truck, Tractor Trailer	N/A	N/A	N/A	N/A	
HAZMAT Entry Team	N/A	N/A	N/A	N/A		Water Pumps, De-Watering					2
Engine Strike Team			N/A	N/A		Water Pumps, Drinking Water Supply - Auxiliary Pump					
Water Tender (Tanker)						Water Pump, Water Distribution					
Fire Boat				N/A		Water Pump, Wastewater					
Aerial Lift - Articulating Boom	N/A	N/A	N/A	N/A	1	Water Truck				N/A	
Aerial Lift - Self Propelled, Scissor, Rough Terrain	N/A	N/A	N/A	N/A		Wheel Dozer	N/A	N/A	N/A	N/A	
Aerial Lift - Telescopic Boom	N/A	N/A	N/A	N/A		Wheel Loader Backhoe	N/A	N/A	N/A	N/A	1
Aerial Lift - Truck Mounted	N/A	N/A	N/A	N/A	1	Wheel Loader, Large	N/A	N/A	N/A	N/A	
Air Compressor	N/A	N/A	N/A	N/A	2	Wheel Loader, Medium	N/A	N/A	N/A	N/A	3
Concrete Cutter/Multi-Processor for Hydraulic Excavator	N/A	N/A	N/A	N/A		Wheel Loader, Small	N/A	N/A	N/A	N/A	
Electronic Boards, Arrow	N/A	N/A	N/A	N/A		Wheel Loader, Skid Steer	N/A	N/A	N/A	N/A	3
Electronic Boards, Variable Message Signs	N/A	N/A	2	N/A	2	Wheel Loader, Telescopic Handler	N/A	N/A	N/A	N/A	
Floodlights	N/A	2	N/A	N/A	2	Wood Chipper	N/A	N/A	N/A	N/A	
Generator	N/A	N/A	N/A	N/A	2	Wood Tub Grinder	N/A	N/A	N/A	N/A	
Grader	N/A	N/A	N/A	N/A							

\*Information about the NIMS Typed resources can be found at: <https://rtlt.preptoolkit.fema.gov>

#### 4. Public Information and Warning

<i>During a significant emergency, the Emergency Operations Center (EOC) and Incident Command Posts (ICPs) will coordinate and manage public information, both by producing accurate, timely reports and by tracking what is publicly reported to minimize confusion and help ensure a positive public response.</i>	
VT-Alert message - State: Other VT-Alert managers:	<b>Vermont Emergency Management: 800-347-0488</b> <b>VTAlert; ReGroup (City residents only)</b>
Important Local Websites / Social Media channels:	Municipal Website: <b>www.barrecity.org</b> Facebook: <b>www.facebook.com/BarreCityVT</b> Front Porch Forum: <b>barrecity@frontporchforum.com</b>
Local Newspaper, Radio, TV:	<u>Regional Newspapers:</u> <b>Times Argus, The World, Burlington Free Press</b> <u>Local Radio Stations:</u> <b>WORK, WFFY, WSKI, WDEV</b> <u>Television Stations:</u> <b>WCAX, WPTZ, WNNE, WVNY</b> Ability to distribute on <b>DPS.LOCALMEDIANORTH@vermont.gov</b>
Public Notice locations:	City Hall – 3 bulletin boards (Accounting, Assessing office, and City Hall lobby) <b>Aldrich Public Library</b> <b>Public Safety Building</b> <b>Digital Sign messaging board on N. Main Street</b>
<i>Vermont 2-1-1 is a United Ways of Vermont system that provides 24x7x365 information and referral services in cooperation with a large number of state and local government and community based entities. 2-1-1 collects and maintains a database of local resource information and is available to take calls from the general public to inform and instruct them in relation to emergency events, and to refer them to the appropriate response and recovery resource, if necessary.</i>	
To provide information for 2-1-1	<b>Dial 211 or (802) 652-4636</b>

#### 5. Vulnerable Populations

<i>If necessary, the EOC may contact organizations and facilities, below, that serve vulnerable populations to identify residents who are at risk based on the emergency. If there are residents at risk or in danger, the EOC should monitor their status and if required coordinate support for them until their situation stabilizes.</i>	
<i>Name / Notes</i>	<i>Contact Info</i>
CARE (Citizen Assistance Registration for Emergencies)	(Supporting PSAP)
Spaulding High School	(802) 476-4811 Principal
Barre City Elementary and Middle School	(802) 476-6541 Principal
Central Vermont Catholic School	(802) 476-5015 Principal
Capstone Learning Together @ Brook Street	(802) 477-5203 Supervisor on Duty
Barre City Preschool Programs	(802) 476-6541 Supervisor on Duty
St. Monica Preschool	(802) 476-5015 Supervisor on Duty
Registered Home Daycares (as of June 6, 2024)	See attached list
Senior and Elderly Care Homes and Day Use Programs	See attached list
Barre Housing Authority	(802) 476-5455
Downstreet Housing	(802) 476-4493

**Registered Home Daycares in Barre City Taken from State website as of 06/06/24:**

Jennifer Bassett 7 Stowe Street (802) 522-3997	Jeanine Wixson 17 Jacques Street (802) 355-6427	Linda Otis 31 Palmisano Plaza (802) 476-7154	Pearl Harriman 51 Elmwood Avenue (802) 479-2106
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Janelle Anderson 80 Currier Street (802) 476-8702	Heather Silk 5 Beech Street (802) 839-6287	Ashley Durgin 7 Valliere Avenue (802) 461-9912	Tina Priddy 16 Maplewood Avenue (802) 479-7278
---	--	--	---

Jacqueline Davis  
257 Washington  
Street  
(802) 473-2335

**Licensed Children Providers in Barre City as of 06/06/24:**

Capstone Learning Together Center @ Brook Street 45 Brook Street (802)477-5203	Barre City Preschool Programs 50 Parkside Terrace Barre City Elementary and Middle School (802)476-6541	St. Monica - St. Michael School 79 Summer Street (802)476-5015
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Jack's Place 14 Nichols Street (802) 479-7144	Play Learn Grow 17 E. Parkside Terrace Barre, VT 05641 (802) 272-2474	Y School Age Program at Barre City School (802) 310-1723
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**Senior and Elderly Care Homes and Day Use Programs:**

- Barre Area Senior Center, 131 S. Main Street, Suite 4; (802) 479-9512
- Averill Place Care Home, 24 Averill Street, (802) 622-0706
- Arioli Community Care Home (WCMHS), 15 Arioli Avenue, (802) 479-1439
- Hill Street (Residential Care Home - WCMHS), 201 Hill Street, (802) 479-1477
- Barre Gardens for Nursing and Rehabilitation, 378 Prospect Street, (802) 476-4166
- Lincoln House Residential Care Home - Granite City Housing, Inc., 120 Hill Street, (802) 476-3283
- Roadhouse (Residential Care Home - WCMHS), 5 Giudici Street, (802) 479-0534
- Home Intervention, 13 Kynoch Avenue, (802) 479-1339
- WCMHS Group Home, 285 S. Main Street, (802) 476-1480
- WCMHS Care Home – Rivendell – 127 Bailey Street, (802) 461-2503



## 6. Shelters

<i>During some emergencies, the EOC will monitor or coordinate support for residents who are displaced due to property or infrastructure damage.</i>	
<b>Spontaneous Sheltering</b>	
<ul style="list-style-type: none"> <li>• Determine the approximate number of people who need sheltering</li> <li>• Call the State EOC / Watch Officer at 800-347-0488 and request support</li> <li>• Track the status of residents who need shelter until their situation stabilizes</li> </ul>	
<b>Regional Shelter</b>	
Location / Address:	Barre City Auditorium, 20 Auditorium Hill, Barre, VT
Opening Contact:	State EOC, 800-347-0488; American Red Cross, 802-660-9130
Phone Numbers:	Local number: (802) 476-0256; City Manager [REDACTED]
<b>Primary Local Shelter</b>	
Location / Address:	Barre City Auditorium, 20 Auditorium Hill, Barre, VT
Facility Contact(s):	Joel Carminati, Facilities Foreperson
Phone Numbers:	Office: (802) 476-0256
Shelter Manager:	American Red Cross
Staff Requirements:	American Red Cross supplies staff
Services:	Warm/Cool: <b>Overnight Food Prep Showers</b> Healthcare: <b>50 bed med-surge capacity with add'l 125 bed identified</b>
Notes:	Warm capacity = 367 Cool capacity = 50 Capacity: <b>367 Beds</b> Generator? <b>Y / N</b> Pets Allowed? <b>Y / N</b>
<b>Alternate Local Shelter</b>	
Location / Address:	Barre City Elementary & Middle School, 50 Parkside Terrace, Barre, VT
Facility Contact(s):	Jamie Evans, Facilities Director
Phone Numbers:	(802) 476-8119 ext. 2104; [REDACTED]
Shelter Manager:	American Red Cross
Staff Requirements:	American Red Cross supplies staff
Services:	<del>Warm/Cool</del> <b>Overnight Food Prep Showers</b> Healthcare
Notes:	Capacity: <b>Gymnasium = 828 people; Cafeteria = 500 people</b> Generator? <b>Y / N</b> Pets Allowed? <b>Y / N</b>

### Annexes (Optional, create and letter as needed)

A: High Hazards, Vulnerable Sites & Areas of Concern Lists	I: Community Care, Assisted Living & Nursing Homes Map
B: Barre City Limits Map	J: Places of Concern Map
C: Barre City Floodplain Map	K: Mapped Rivers and Streams Map
D: Local Emergency Shelters Map	L: Tier II Facilities Locations
E: School Locations Map	M: Animal Resources
F: Mass Feeding Locations Map	N: NIMS Executive Order
G: Housing Complex Map (>9 units)	O: NIMS Adoption
H: Government Buildings Location Map	P: Delegation of Authority
	Q: Regional Emergency Management Committee Appointment Form

See the Vermont Emergency Management (VEM) web site at <http://vem.vermont.gov> for samples and examples of annexes, such as: forms; delegations of authority; debris plans; incident-specific plans, checklists, and matrices; animal disaster references; etc.

Position	Name	Phone numbers - indicate Mobile, Home, Work			E-mail
		Primary	Alternate		
<b>Local Emergency Management Team</b>					
EMD	Keith Cushman	██████████	(802) 476-0254		<a href="mailto:Firechief@barrecity.org">Firechief@barrecity.org</a>
EM Coordinator	Keith Cushman	██████████	(802) 476-0254		<a href="mailto:Firechief@barrecity.org">Firechief@barrecity.org</a>
<b>Local Response Organization Contacts</b>					
Fire Chief	Keith Cushman	██████████	(802) 476-0254		<a href="mailto:Firechief@barrecity.org">Firechief@barrecity.org</a>
Deputy Fire Chief	Joseph Aldsworth	██████████	(802) 476-0255		<a href="mailto:Joseph.aldsworth@vermont.gov">Joseph.aldsworth@vermont.gov</a>
EMS Chief	Keith Cushman	██████████	(802) 476-0254		<a href="mailto:Firechief@barrecity.org">Firechief@barrecity.org</a>
Chief of Police	Braedon Vail	██████████	(802) 476-6613		<a href="mailto:Braedon.Vail@vermont.gov">Braedon.Vail@vermont.gov</a>
Deputy Police Chief	Larry Eastman	██████████	(802) 476-6613		<a href="mailto:Larry.eastman@vermont.gov">Larry.eastman@vermont.gov</a>
State Police or County Sheriff	VSP-MSX	(802) 229-9191	911		
Local Dispatch Center	City of Barre	(802) 476-6613	911		
<b>Local Public Works Contacts</b>					
Public Works Director	Brian Baker	██████████	(802) 476-0250		<a href="mailto:PWDirector@barrecity.org">PWDirector@barrecity.org</a>
Road Foreperson	Donnel Dexter	██████████	(802) 479-9298		<a href="mailto:streetforeman@barrecity.org">streetforeman@barrecity.org</a>
Drinking Water Utility	Brian Baker	██████████	(802) 476-0250		<a href="mailto:PWDirector@barrecity.org">PWDirector@barrecity.org</a>
Wastewater Utility	Brian Baker	██████████	(802) 476-0250		<a href="mailto:PWDirector@barrecity.org">PWDirector@barrecity.org</a>
<b>Municipal Government Contacts</b>					
City Manager	Nicolas Storrellicastro	██████████	(802) 476-0241		<a href="mailto:Citymanager@barrecity.org">Citymanager@barrecity.org</a>
Mayor	Thomas Lauzon	██████████			<a href="mailto:T.Lauzon@barrecity.org">T.Lauzon@barrecity.org</a>
Assistant City Manager; Finance Director	Dawn Monahan	██████████	(802) 477-1488		<a href="mailto:Asstcitymanager@barrecity.org">Asstcitymanager@barrecity.org</a>
City Clerk/Treasurer	Cheryl Metivier	-	(802) 476-0242		<a href="mailto:Clerk@barrecity.org">Clerk@barrecity.org</a>
Human Resources	Rikk Taft	██████████	(802) 476-0241		<a href="mailto:Rtaft@barrecity.org">Rtaft@barrecity.org</a>
Public Works Director	Brian Baker	██████████	(802) 476-0250		<a href="mailto:PWDirector@barrecity.org">PWDirector@barrecity.org</a>
Superintendent of Public Works	TJ DeRose	██████████	(802) 476-0250		<a href="mailto:PWSuper@barrecity.org">PWSuper@barrecity.org</a>
Superintendent of Water & Wastewater Treatment	Jake Drown	██████████	(802) 476-0250		<a href="mailto:WTPChief@barrecity.org">WTPChief@barrecity.org</a>
Facilities Dept. Foreperson	Joel Carminati	██████████	-		<a href="mailto:Joel.Carminati@barrecity.org">Joel.Carminati@barrecity.org</a>
Planning, Permitting & Assessing Director	Janet Shatney	██████████	(802) 476-0245		<a href="mailto:PPADirector@barrecity.org">PPADirector@barrecity.org</a>
Forest Fire Warden	Keith Cushman	██████████	(802) 476-0254		<a href="mailto:Firechief@barrecity.org">Firechief@barrecity.org</a>
City Health Officer (currently vacant; Mayor appointed by State)	Capt. Nicholas Copping, Fire Marshal	██████████	(802) 477-7833		<a href="mailto:FireMarshal@barrecity.org">FireMarshal@barrecity.org</a>
Deputy City Health Officer	Arthur Young	██████████	(802) 477-7833		<a href="mailto:Arthur.Young@barrecity.org">Arthur.Young@barrecity.org</a>
Animal Control Officer	Braedon Vail	██████████	(802) 476-6613		<a href="mailto:Braedon.Vail@vermont.gov">Braedon.Vail@vermont.gov</a>
School Contact #1	Jamie Evans	██████████	(802) 476-8119		<a href="mailto:JEvanbsu@buusd.org">JEvanbsu@buusd.org</a>

Position	Name	Phone numbers - indicate Mobile, Home, Work			E-mail
		Primary	Alternate		
Spaulding High School - Principal	Luke Aither	(802) 476-4811			<a href="mailto:laithshs@buusd.org">laithshs@buusd.org</a>
Spaulding High School – Asst. Principal	Rebecca Busker	(802) 476-4811			<a href="mailto:rbuskshs@buusd.org">rbuskshs@buusd.org</a>
Barre City Elementary & Middle School - Principal	Brenda Waterhouse	(802) 476-6541			<a href="mailto:bwatebce@buusd.org">bwatebce@buusd.org</a>
Barre City Elementary School – Asst. Principal	Melissa Greenwood	(802) 476-6541			<a href="mailto:mgreebce@buusd.org">mgreebce@buusd.org</a>
Barre City Middle School – Asst. Principal	Kristin Morrison	(802) 476-6541			<a href="mailto:kmorrnce@buusd.org">kmorrnce@buusd.org</a>
School District Office – Superintendent	New person coming in 2024	(802) 476-5011 ext 1017			
St. Monica-St. Michael School - Principal	Robert "Mike " Alford	(802) 476-5015			<a href="mailto:Principal@stmonica-stmichael.org">Principal@stmonica-stmichael.org</a>
<b>Other Contacts</b>					

Annex A: Major High Hazard and/or Vulnerable Sites List (locations to check for damage)	
<b>Site Type:</b> (ex. Dam, culvert, bridges, railway crossing,, low-lying area, Tier II site)	<b>Site Location</b>
	(physical location)
Dam	East Barre Dam; Thurman W Dix Reservoir (in Orange)
Large Culvert: Potash Brook	Underground from Jefferson Street by old Mathewson School to river by Prospect Street bridge; Underground from Elm Street by old Mathewson School down Summer Street across the pearl Street parking lot to the river by the old Rouleau Granite Company on Metro Way
Railroad Crossing	Quarry Street; Circle Street; Boynton Street; Ayers Street; Hill Street; S Main Street; Prospect Street; Williams Lane; Granite Street; Route 62; Blackwell Street; at 460 N Main Street; Berlin Street; W Second Street; Willey Street
Bridges over brooks and/or rivers	S. Main Street; Mill Street; Ayers Street; Prospect Street; Granite Street; Blackwell Street; N Main Street by Blackwell Street; Berlin Street; Willey Street; Route 62; Nelson Street; Camp Street; Onward Street; Cassie Street; Tremont Street; Maple Grove Street; East Street; Park Street; Brook Street by Laurel Street; Brook Street by Maple Avenue; Seminary Street
Low-lying areas for flooding	Park Street; Brook Street by Laurel Street; Brook Street by Maple Avenue; Seminary Street; N Main Street; Granite Street; Scampini Square; First Street; Second Street; Third Street; Fourth Street; Fifth Street; W Second Street; Vine Street; Depot Square; East Street; North Street; Cliff Street; Maple Grove Street; Delmont Avenue; Currier Street

Areas of Concern and Locations with Hazardous Substances (includes Tier II reporting)	
6 N Main Street	City Hall
65 Granite Street	Airgas USA, LLC
69 Treatment Plant Drive	City Wastewater Treatment Plant
88 Treatment Plant Drive	Barre City Wastewater Chemical Building
131 S Main Street	Sherwin-Williams Paint Company
38 Vanetti Place	Granite Industries of Vermont
45 Parkside Terrace	Barre City Municipal Pool Chemical Vault
54 Willey Street	Swenson Granite
61 Treatment Plant Drive	Barre City Wastewater Bay Garage
62 Treatment Plant Drive	Barre City Wastewater Digester Building
25 Auditorium Hill	Barre City BOR Ice Rink Building
20 & 25 Auditorium Hill	Barre City Facilities - various tanks
5 S Vine Street	Bellavance Trucking Fuel Terminal
167 Boynton Street	Bellavance Repair Garage
109 Boynton	Buttura and Sons, Inc.
46 Elm Street	Consolidated Communications Building - Level 3
5 Perry Street	McFarland State Office Building
3 S Main Street	United States Post Office
255 N Main Street	Washington County VT Superior Court House
411 Upper Prospect Street (just over City limits in the Town)	Vermont TRANSCO Substation
121 S Main Street	GMP South End Substation #37
128 Railroad Street	GMP North End Substation #63
23 W Second Street	Safety Kleen Systems, Inc.
7 Williams Lane	Irving Oil Propane Storage Tank
60 Smith Street	Irving Energy Distribution Bulk Storage Diesel & Fuel Oil Tanks
219 N Main Street	Barre City Place Small Propane Storage Tank Farm (3)
322 N Main Street	Irving Energy Metro Development AST Fuel Tanks (2)
520 N Main Street	Cumberland Farms Gas Station
475 N Main Street	North End Deli Mart and Gas Station
411 N Main Street	Beverage Baron Gas Station
377 N Main Street	Fast Stop Gas Station
350 N Main Street	Jiffy Mart Gas Station
15 S Main Street	Champlain Farms Gas Station
132 S Main Street	Cumberland Farms Gas Station
133 Washington Street	Stone's Service and Gas Station
169 Washington Street	Westco (Champlain Farms) Gas Station
320 Washington Street	AJ's Sunoco Gas Station
4 & 6 Burnham Street	City of Barre Public Works Garage



# Limit of the City of Barre, Vermont

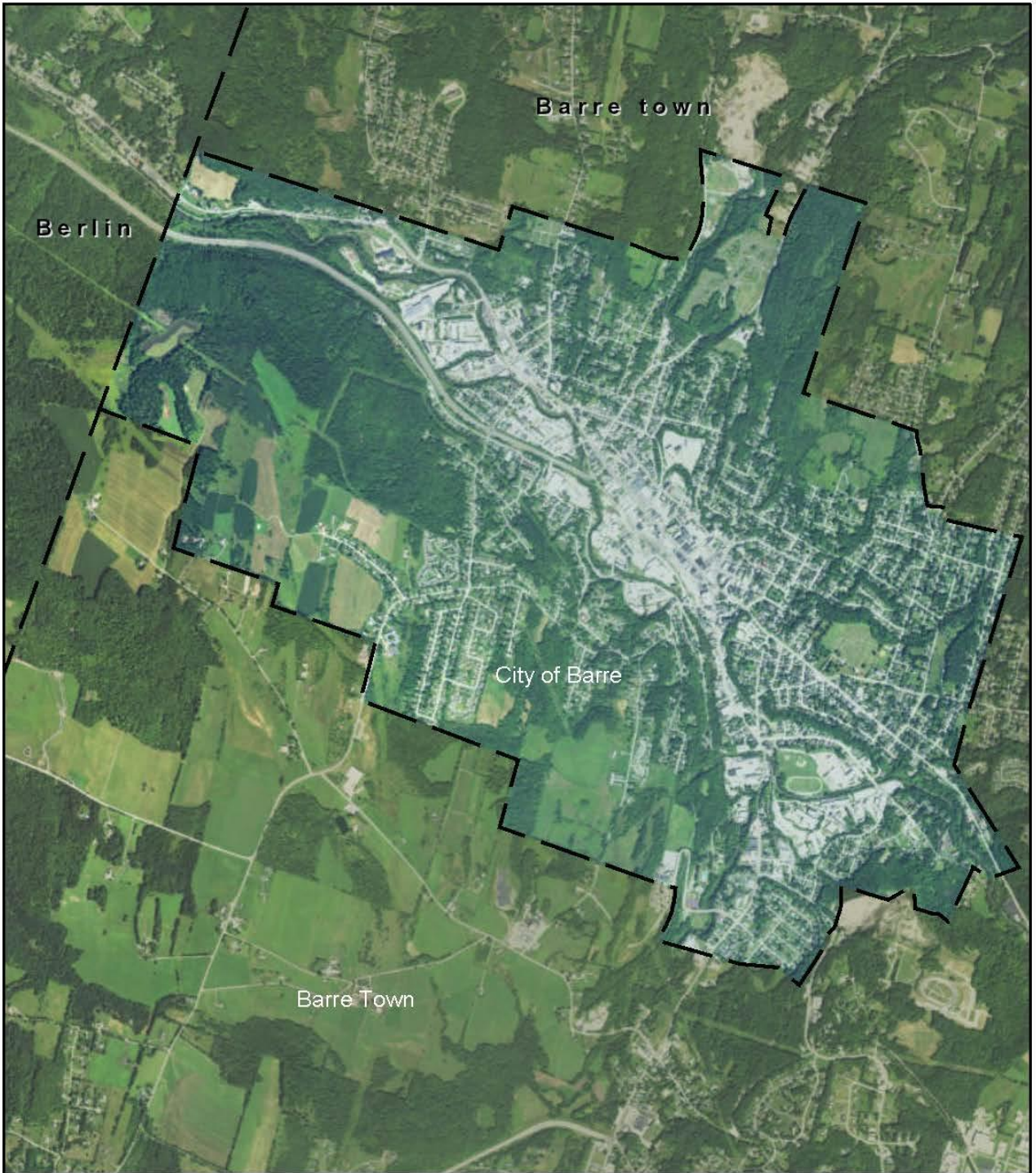
Barre City, VT



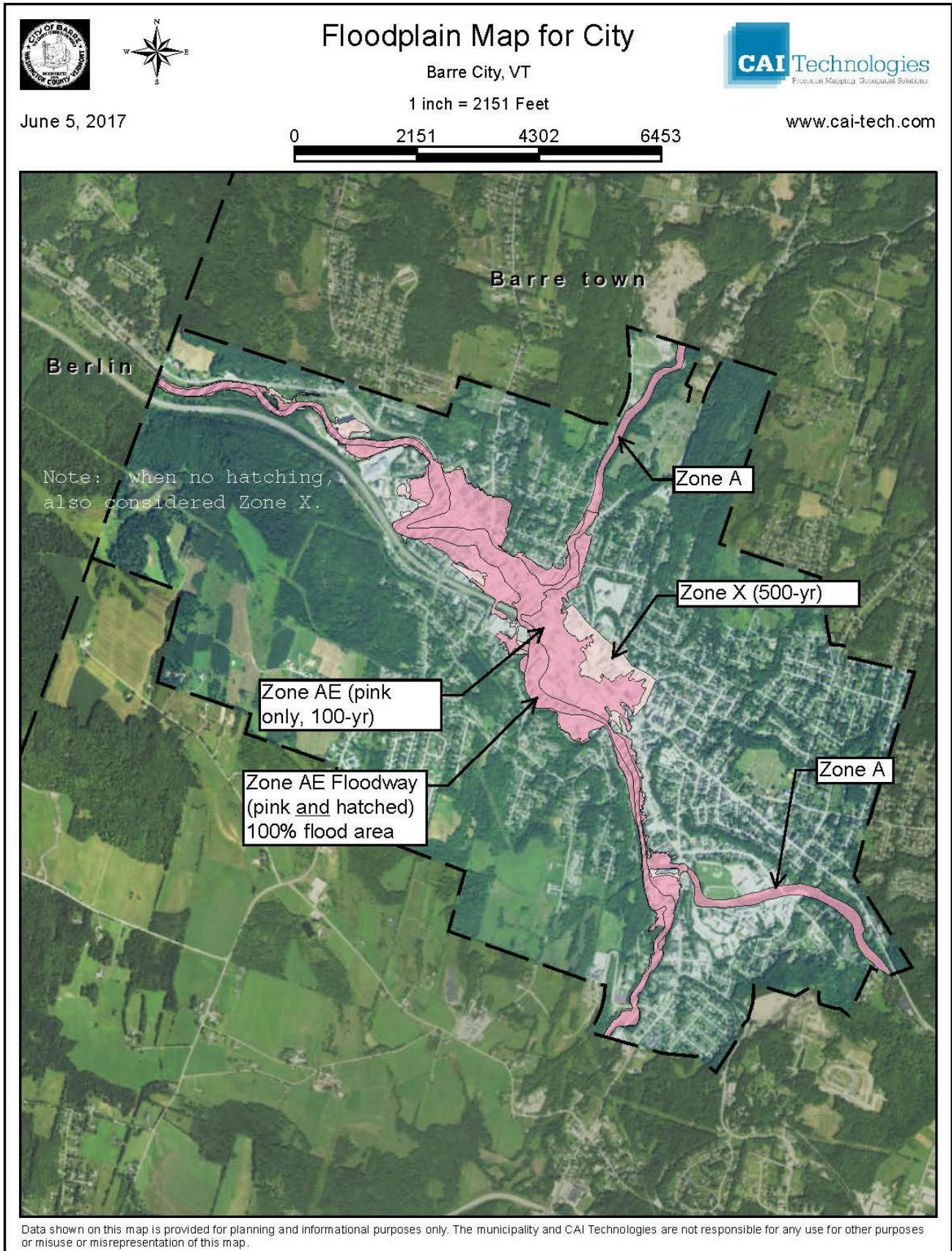
June 5, 2017

1 inch = 2151 Feet

[www.cai-tech.com](http://www.cai-tech.com)

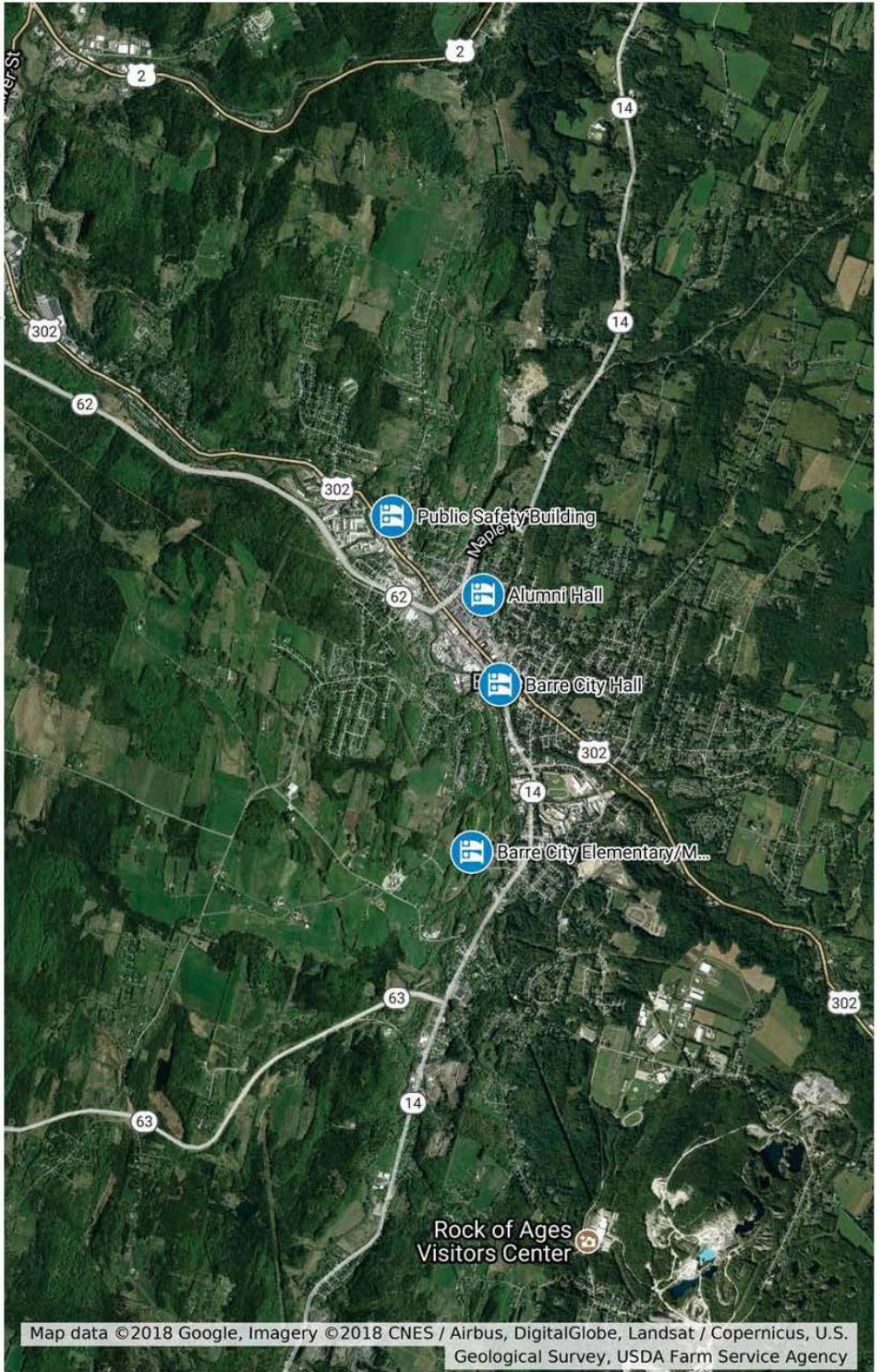


Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.







### Local Emergency Centers

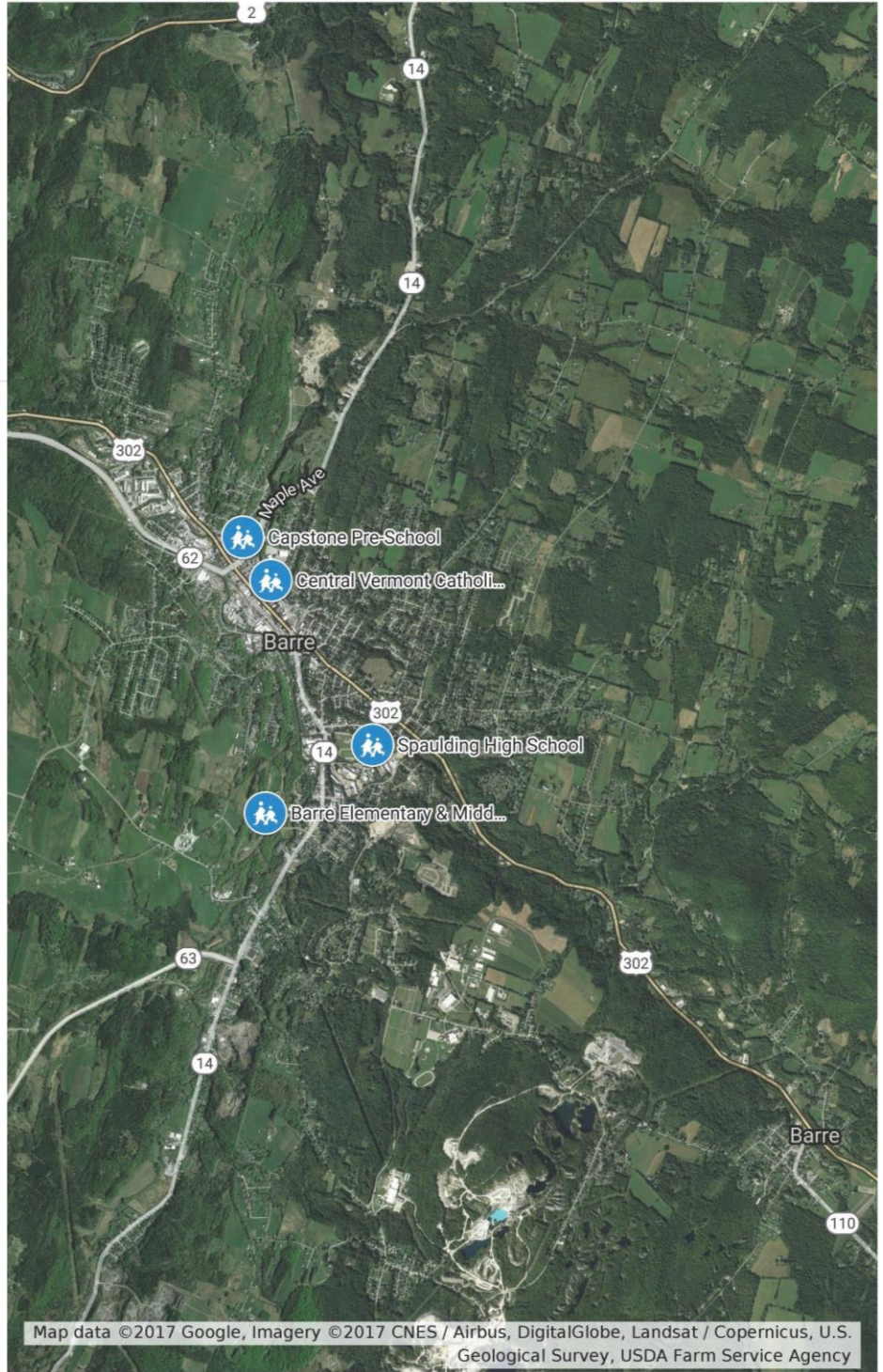
-  Alumni Hall
-  Public Safety Building
-  Barre City Hall
-  Barre City Elementary/Middle School





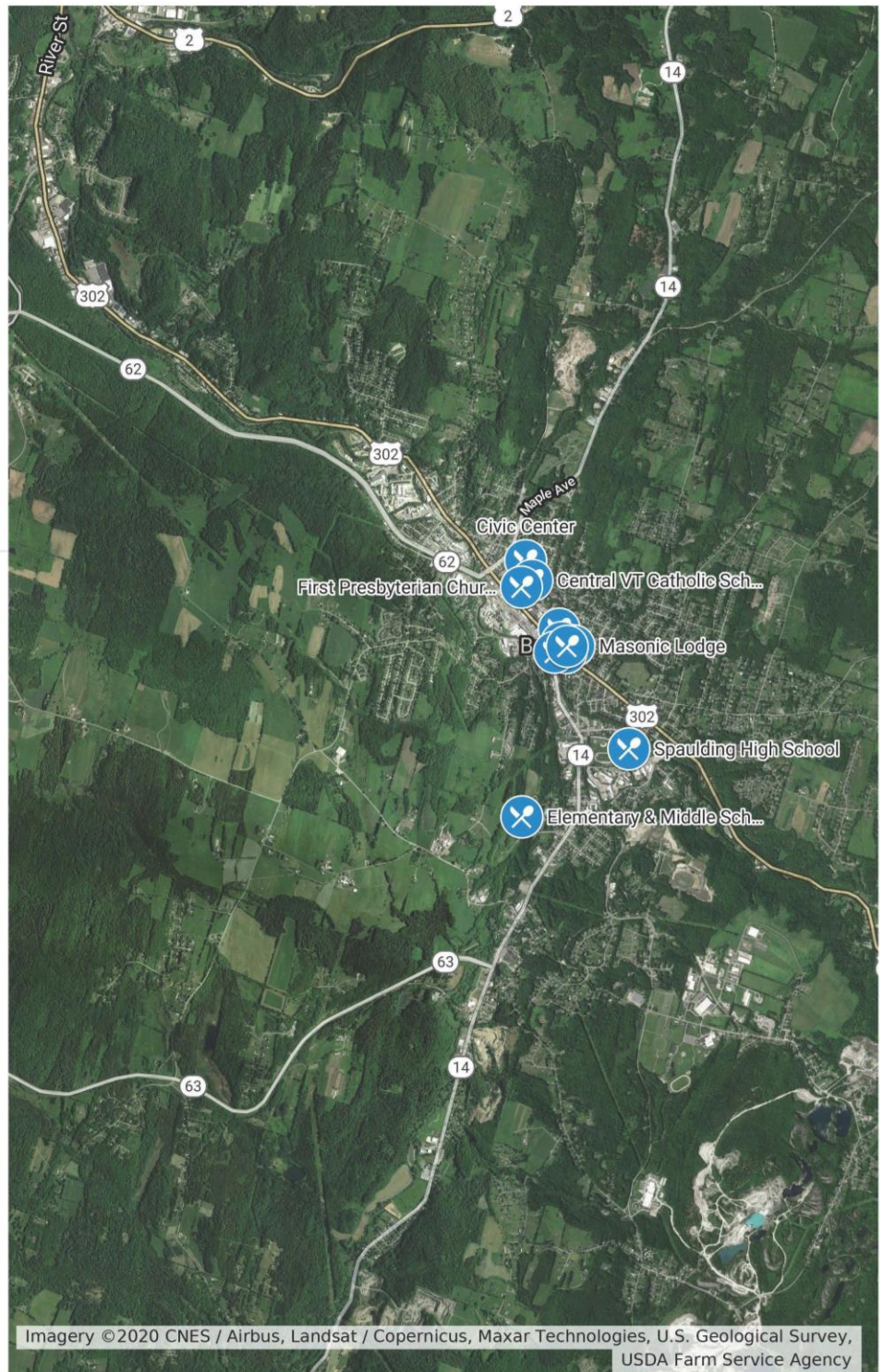
Schools

-  Spaulding High School
-  Barre Elementary & Middle School
-  Central Vermont Catholic School
-  Capstone Pre-School























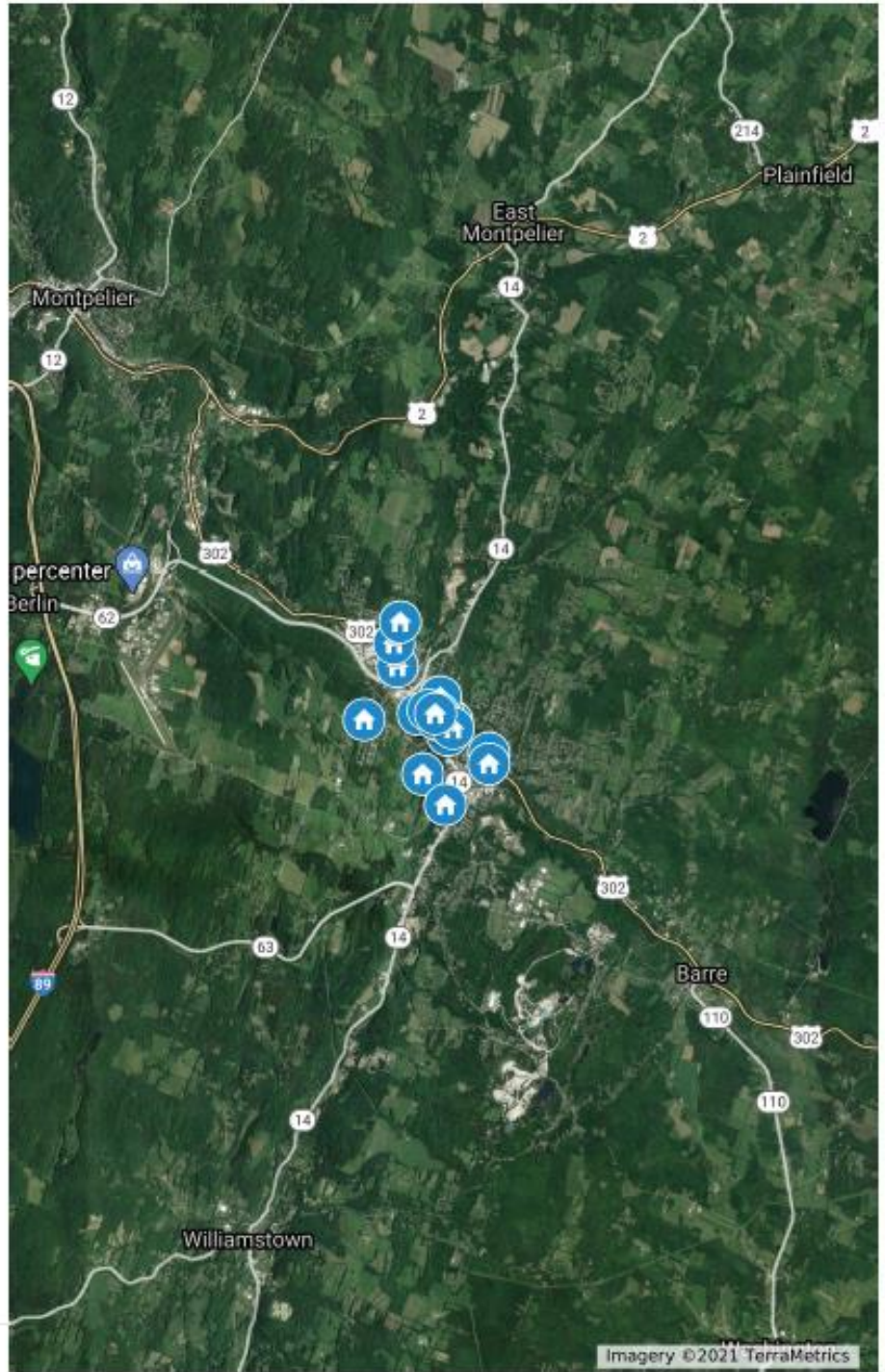
ss Feeding Locations

- ⊗ Civic Center
- ⊗ Elementary & Middle School
- ⊗ Elks Lodge
- ⊗ Masonic Lodge
- ⊗ Spaulding High School
- ⊗ Central VT Catholic School
- ⊗ Church of the Good Shepard
- ⊗ First Baptist Church
- ⊗ Universalist Church
- ⊗ First Presbyterian Church
- ⊗ Hedding Methodist Church



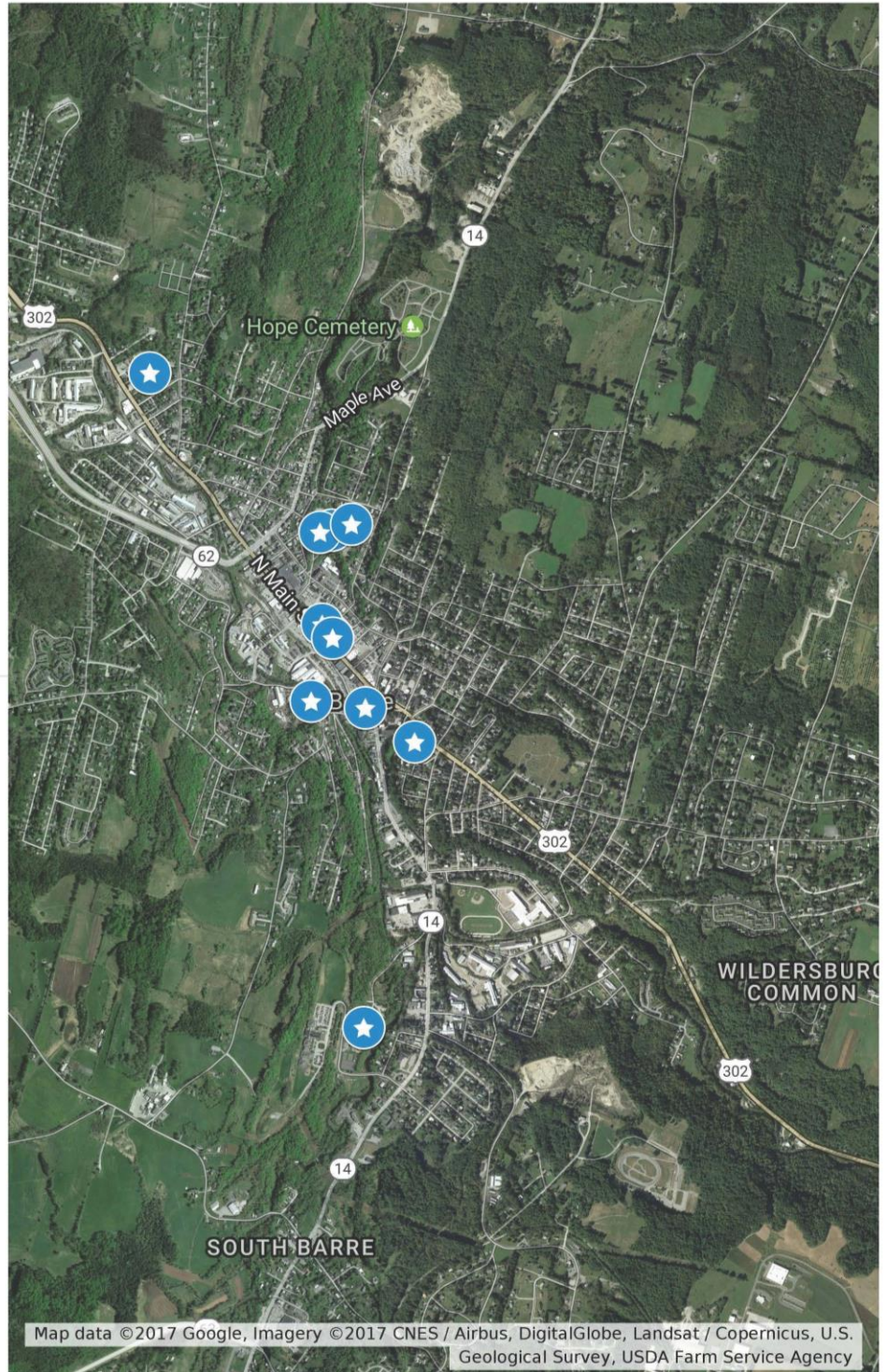
**Housing Complexes - >9 units**

-  North Barre Manor (Barre Housing)
-  Tilden House (Barre Housing)
-  Washington St. Apts (Barre Housing)
-  Jefferson St. Apts (Barre Housing)
-  Green Acres (Barre Housing)
-  Summer St Housing Complex
-  River St Associates
-  Downstreet Housing
-  44 Granite St LLC Apt House
-  B.I.G. Apt Building
-  Merchant St Properties, LLC Apt Building
-  Aja Apt Building
-  Bolster House, LLC
-  Miles Block
-  Housing Foundation
-  Downtown Rentals
-  Highgate Housing
-  Citi Properties Apt Building
-  Eastern Front Holdings Apt Building
-  Lawrence Holdings Apt Bldg













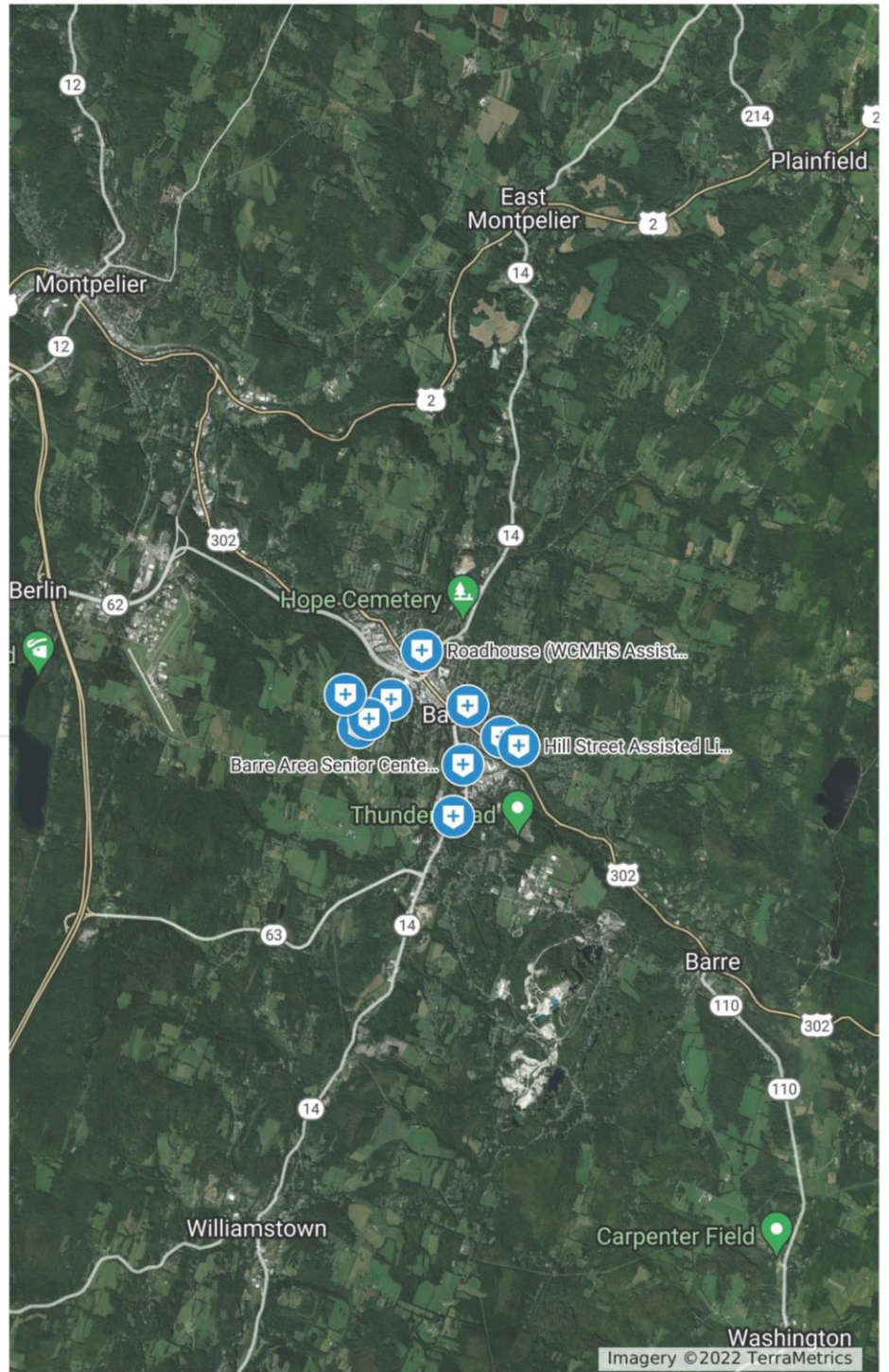
Government Bldgs

- ★ Alumni Hall
- ★ Civic Center Auditorium
- ★ B.O.R. Ice Arena
- ★ Barre City Hall
- ★ Public Works Complex
- ★ Municipal Pool
- ★ Wastewater Treatment Plant
- ★
- VT District Court & Office Complex
- ★ Barre Public Safety Building
- ★
- McFarland State Office Complex
- ★ Barre City Place



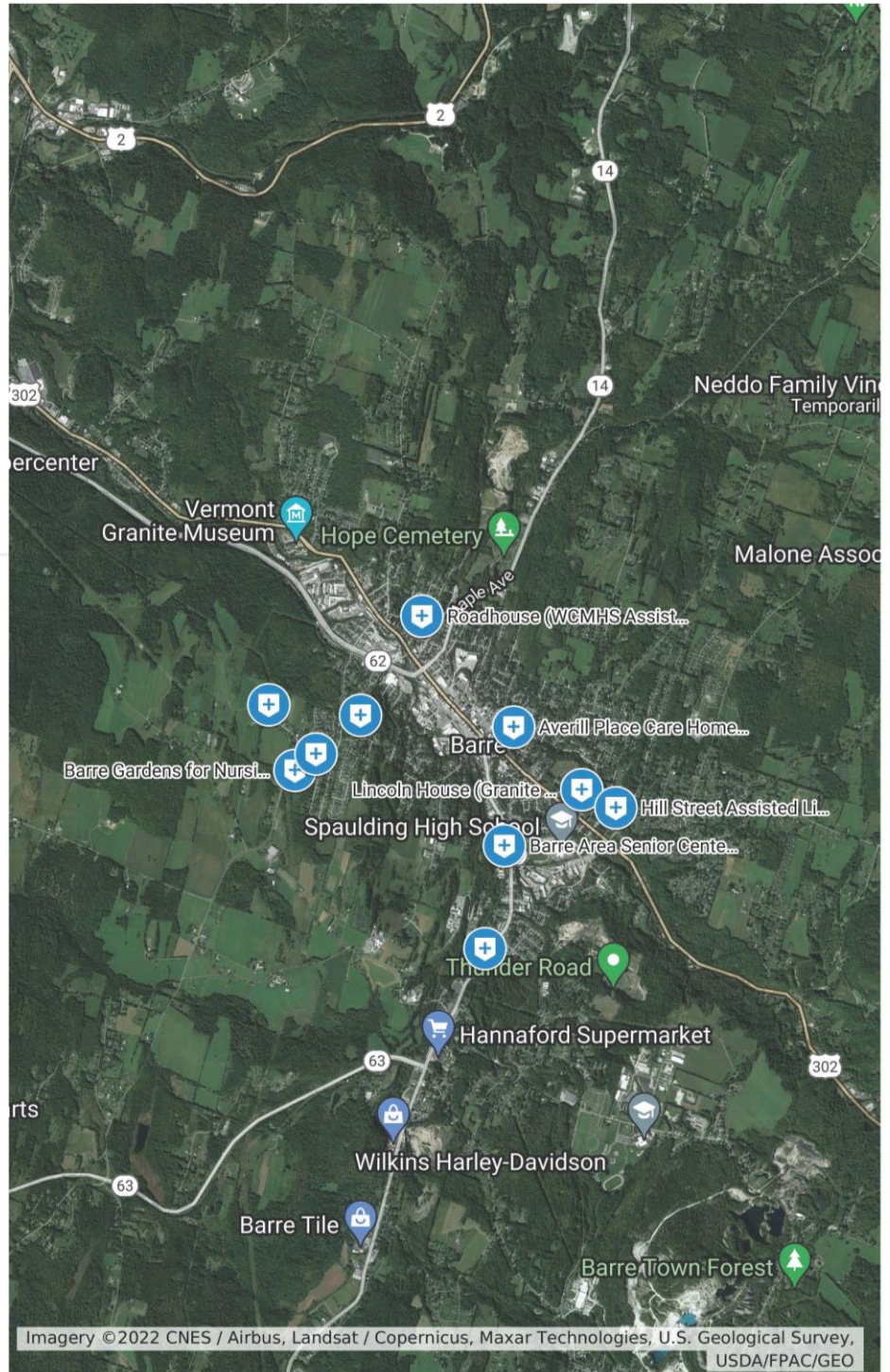
### Community Care, Assisted Living and Nursing Homes

-  WCMHS - Rivendell
-  Averill Place Care Home
-  Arioli Community Care Home
-  Hill Street Assisted Living
- 
- Barre Gardens for Nursing and Rehabilitation Facility
- 
- Lincoln House (Granite City Housing, Inc.)
- 
- Roadhouse (WCMHS Assisted Living)
-  Home Intervention
-  WCHM Group Home
-  Barre Area Senior Center



Places of Concern

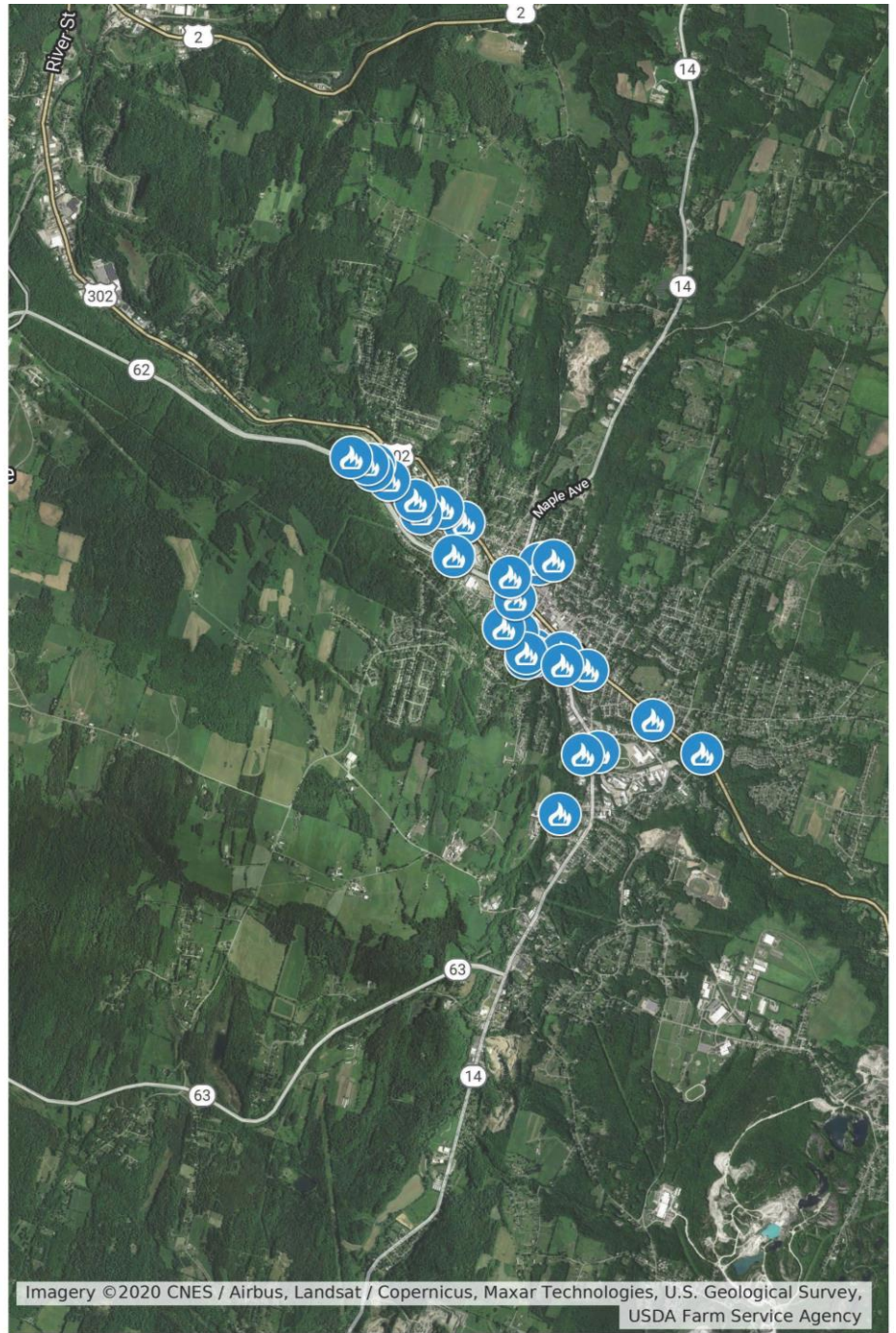
- ▲ GMP Substation
- ▲ GMP South End Substation
- ▲ GMP North End Substation
- ▲ Irving Oil Storage Terminal
- ▲ Irving Oil Bulk Storage Tank
- ▲ Safety-Kleen
- ▲
- Consolidated Communications Bldg
- ▲
- VT TRANSCO Substation (Barre Town)



Barre City Rivers and Streams



- 🔥 AJ's Sunoco
- 🔥 Alumni Hall
- 🔥 City DPW Garage
- 🔥 Irving Energy Bulk Storage Tank
- 🔥 City Water Building
- 🔥 Barre City Hall
- 🔥 North End Deli Sunoco
- 🔥 Cumberland Farms
- 🔥 Verizon Wireless Antenna
- 🔥 City Sewer Building
- 🔥 City Barricade Building
- 🔥 Shell Station
- 🔥 Barre City Auditorium & Antenna
- 🔥 Safety-Kleen
- 🔥 Irving Energy Distribution Plant
- 🔥 City BOR Ice Rink
- 🔥 Granite Industries of Vermont
- 🔥 Barre City Pool Building
- 🔥 Swenson Granite Plant
- 🔥 Barre City Wastewater Building
- 🔥 Barre City Sewer Digester Building
- 🔥 AirGas USA, LLC
- 🔥 Barre City Wastewater Treatment Facility
- 🔥 Barre City Wastewater Chemical Bldg



- Cumberland Farms Gas Station
- Gulf Gas Station
- Irving Energy Metro Development
- Quick-Stop Gulf Gas Station
- Sherwin-Williams Paint Store



## BARRE CITY Animal Resources During an Emergency

### Directions

- 1) Reach out to emergency contacts. Define responsibilities and how information will be shared.
- 2) Make contact with animal shelters to learn of availability/capacity/needs.
- 3) Make contact with emergency veterinarians.

Name of Person completing this form <b>DURING AN ACTUAL EVENT</b>		Date and Time	
--	--	---------------	--

### Section I

#### 1. Local Emergency Contacts

Is there a regional Disaster Animal Response Team (DART) that serves your community?

Y✓    N

<b>REGIONAL DART CHAIR</b>		
Name	Contact Number	Secondary contact number
Joanne Bourbeau, VDART Chair	See below <a href="mailto:infor@vermontdart.org">infor@vermontdart.org</a>	
Lisa Lemieux, VDART Vice Chair	<a href="mailto:Llemieux@gmail.com">Llemieux@gmail.com</a>	
<ul style="list-style-type: none"> <li>• During normal business hours (Monday – Friday, 7:45 a.m. – 4:30 p.m.), contact the Agency of Agriculture at 802-828-2421. Ask to speak with, in order, Dr. Kristin Haas, Dr. Kaitlynn Levine, or Dr. Kathy McNamara. If these veterinarians are not available, an alternate Agency of Agriculture employee can approve the activation of VDART Regional and Independent Teams under SSF 11 &amp; the Animal Disaster Emergency Plan (ADEP). This formal procedure is necessary to ensure adequate State coordination and indemnification of the DART response teams.</li> <li>• After business hours and weekends, contact the Vermont Emergency Management (VEM) Duty Officer (1-800-347-0488).</li> <li>• When the Vermont State Emergency Operations Center has been sood up (1-800-347-0488) in most instances, a VAAFM representative will be assigned to the SEOC.</li> </ul>		
<b>LOCAL ANIMAL SHELTER MANAGER</b>		
Name	Contact Number	Secondary contact number
Jen Delaney & Erika Holm, Co-Executive Directors, Adoption Center and Animal Care Central Vermont Humane Society	802-476-3811 x 103 and x108	

LOCAL EMERGENCY VET CONTACT		
Name	Contact Number	Secondary contact number
Dr. Thomas Cihocki	Barre Animal Hospital 678 South Barre Road So. Barre, VT 05670 Phone: (802) 476-4151	<b>Types of animals seen in practice:</b> Small Animal (Dogs & Cats)
Dr. Nicholas Drolet, D.V.M. Owner	<a href="#">Montpelier Veterinary Hospital</a> 403 Barre Street; Montpelier, VT 05602 Phone: (802) 223-3220	<b>Types of animals seen in practice:</b> Small Animal (Dogs & Cats)
See Sections II and III for more contacts		
LOCAL ANIMAL CONTROL OFFICER		
Name	Contact Number	Secondary contact number
Random Rescue, Sam Puchar	(802) 433-5912	

2. Animal Shelter Locations (including citizen volunteer kennels and barns) (extra space in notes section)

Notify the SEOC if additional shelters are needed.				
Contact the Shelter Manager				
Shelter Name	Physical Address/Shelter Location	Shelter Phone # and Name of Contact	Type and Capacity that can be housed	Status
Barre Auditorium & BOR – Pet Friendly	20 Auditorium Hall Barre, Vermont 05641 Phone (802) 476-0256  BOR –25 Auditorium Hill, Barre, VT 05641 802-476-0257	Joel Carminati, Foreperson Cell: [REDACTED] <a href="mailto:Joel.Carminati@barrecity.org">Joel.Carminati@barrecity.org</a>	Dogs <input checked="" type="checkbox"/> Cats _____ Exotics/Birds _____ Horses _____ Other Livestock _____	Opened:  Closed:
Central Vermont Humane Society	1589 VT Route 14S East Montpelier, VT	Erika Holm, Co-Executive Dir. Programs & Operations 802-476-3811 x103 <a href="mailto:ERIKA@centralvermonthumane.org">ERIKA@centralvermonthumane.org</a>  Jen Delaney, Co-Executive Dir.- Adoption Center and Animal Care 802-476-3811 x108 <a href="mailto:jen@centralvermonthumane.org">jen@centralvermonthumane.org</a>	Dogs <input checked="" type="checkbox"/> Cats <input checked="" type="checkbox"/> Exotics/Birds _____ Horses _____ Other Livestock _____	Opened:  Closed:
Random Rescue	188 Edwards Road Chelsea, VT 05038	Sam Puchar, Owner (802) 433-5912 <a href="mailto:randomrescue@gmail.com">randomrescue@gmail.com</a> <a href="http://www.facebook.com/randomrescue">www.facebook.com/randomrescue</a>	Dogs <input checked="" type="checkbox"/> Cats _____ Exotics/Birds _____ Horses _____ Other Livestock _____	Opened:  Closed:
See list of Pet Friendly Hotels			Dogs _____ Cats _____ Exotics/Birds _____ Horses _____ Other Livestock _____	Opened:  Closed:

### 3. Locations of large numbers of animals and animals in high risk locations (if additional locations, add to notes section at the end)

High Risk Populations List (for special attention/possible evacuation during an incident)					
Complete this information before an incident				Complete this information during an incident	
High Risk Population Type (shelter, farm, home)	High Risk Population Location (physical location)	Point of Contact	POC Phone Number	Evacuated To (physical location / name / phone number)	Time
Dog Day Care: Holliday Care	8 Circle Street  www.hollidaycare.com	Jeff Cochran	(802) 622-0474		

### 4. Emergency Veterinarians – See Sections II and III for Washington and Orange Co. Vets

### 5. Individuals with Expertise in Animal Handling

Handler Name	Physical Address/Location	Phone #	Type(s) of Animals they can handle
Vermont Large Animal Technical Rescue Coalition - Colchester Technical Rescue Team serves Washington County	<b>Cindy Cross-Greenia 802-433-6010 or 802-355-7219</b> <b>crossgreenia@gmail.com</b>	<b>911 (in an emergency teams can only be requested by local fire department or local law enforcement)</b>	<b>Large Animals</b>
Vermont Humane Federation	Waterbury, VT <a href="http://www.vermonthumane.org">http://www.vermonthumane.org</a>	802-244-5895	Pets, small animals, horses

### 6. Pet Friendly Hotels/Motels/Lodgings – See Section VII for a listing of Pet Friendly Hotels

Facility Name	Address	Phone Number	Vacancy?

### 7. Businesses with Animal Supplies

Business Name	Address	Phone Number	Willing to donate?
Montpelier Agway Farm and Garden	190 E Montpelier Rd, Montpelier, VT	(802) 229-9187	
One Stop Country Pet Supply	1284 US RT 302 Berlin, VT	(802) 479-4307	
Tractor Supply	352 River St, Montpelier, VT 05602	(802) 223-2246	
Petco Animal Supplies	168 Ames Drive, Barre, VT 05641	(802) 476-1992	
Guys Farm and Yard	19 Barre St, Montpelier, VT 05602	(802) 229-0567	
Central Supplies	839 VT Route 12 S, Randolph, VT 05060	(802) 728-9531	

The Quirky Pet	5 State St, Montpelier, VT 05602	(802) 229-1211	
WalMart	282 Berlin Mall Rd, Berlin, VT	(802) 229-7792	
Farm-Way Inc.-VT Gear	286 Waits River Rd, Bradford, VT 05033	(800) 222-9316	

### 8. Wildlife Rehabilitation Contacts – See Section V for Wildlife Rehabilitator listing and Map

Facility Name	Physical Address/Location	Phone #	Type of animals accepted	Contact made?
Dr. John Aberth	1961 West Hill Rd Roxbury, VT 05669-9883	802-485-8876	Birds: raptors, crows, ravens and wading birds. Mammals: beaver, coyote, mink, and weasel.	<input type="checkbox"/>

### 9. State Emergency Contacts

- Vermont Division of Emergency Management and Homeland Security Watch Officer (24/7 helpline for use during an event or after hours) – 1-800-347-0488
- For assistance handling wildlife or to file a report, contact the nearest Vermont State Police dispatcher by calling 911, or contact your local Game Warden
- State Veterinarian - Dr. Kristin Haas, Vermont Agency of Agriculture, Food & Markets – Food Safety & Consumer Protection Division - 802-828-2426 or [kristin.haas@vermont.gov](mailto:kristin.haas@vermont.gov)
- Asst State Veterinarian - Dr. Katherine McNamara, Vermont Agency of Agriculture, Food & Markets - Food Safety & Consumer Protection Division - 802-828-2426 or [katherine.mcnamara@vermont.gov](mailto:katherine.mcnamara@vermont.gov)
- VDART Vice-Chair – Lisa Lemieux, (802) 363-0919 or [llemieux@gmail.com](mailto:llemieux@gmail.com)

### Section II. 2024 Washington County Veterinary Listing (taken from [www.vtvets.org](http://www.vtvets.org))

<p><b>Dr.'s Karen Bradley; Anne Culp; Hannah Flynn; Lauren Quinn; Kristi Magida; Carl Harris; Allison Cornwall; Colleen Bloom</b> Onion River Animal Hospital 2386 Airport Road; Berlin, VT 05641 Phone: (802) 223-7765 Web Site: <a href="http://www.onionriveranimalhospital.com">http://www.onionriveranimalhospital.com</a> Types of Animals seen in practice: Small Animal (Dogs &amp; Cats)</p>	<p><b>Dr.'s Emily Crawford; Rebecca Farrell; Miranda Fritz; Haley Harasimowicz; Kristen Guldbach</b> Waterbury Veterinary Hospital <a href="https://www.waterburyvethospital.com">https://www.waterburyvethospital.com</a> 2597 Waterbury Stowe Rd; Waterbury, VT 05677 Phone: (802) 244-5452 Types of Animals Seen in practice: Small Animal (Dogs &amp; Cats)</p>
<p><b>Dr. Thomas Cihocki</b> Barre Animal Hospital PO Box 388; So. Barre, VT 05670 Phone: (802) 476-4151 Types of Animals seen in practice: Small Animal (Dogs &amp; Cats)</p>	<p><b>Dr. Laura Ladds VT-CAN!</b> 19A Bailey Meadows Lane; Middlesex, VT 05602 Phone: (802) 505-1293 Web Site: <a href="http://www.vt-can.org">www.vt-can.org</a> Types of Animals seen in practice: Small Animal (Dogs &amp; Cats)</p>

<p><b>Dr. J. Nicholas Drolet</b>  <a href="#">Montpelier Veterinary Hospital</a>  403 Barre Street; Montpelier, VT 05602  Phone: (802) 223-3220  Types of Animals seen in practice: Small Animal (Dogs &amp; Cats)</p>	<p><b>Dr. Daniel Kelly</b>  Stonecliff Animal Clinic of VT  58 State Street; Montpelier, VT 05602  (802) 738-9393  Website: <a href="http://www.stonecliffacnh.com">www.stonecliffacnh.com</a>  Types of Animals: Dogs &amp; Cats</p>
<p><b>Dr. Carol Weyland-Sabourin</b>  Healing Paws House Calls  630 Beaver Meadow Road, Marshfield, VT 05658  Phone: (802) 426-2126  Types of Animals seen in practice: Small Animal (Dogs &amp; Cats)</p>	<p><b>Dr. Roy Hadden</b>  Valley Animal Hospital  6969 Main Street; Waitsfield, VT 05673  Phone: (802) 496-3006  Types of Animals seen in practice: Small Animal (Dogs &amp; Cats)</p>
<p><b>Dr. Karen Anderson</b>  Mad River Veterinary Service  637 Millbrook Road, Waitsfield, VT 05673  Phone: (802) 496-7272  Web Site:  <a href="http://www.madriverveterinaryservice.com/">http://www.madriverveterinaryservice.com/</a>  Types of Animals seen in practice: Small Animal (Dogs &amp; Cats), Swine/Pot Bellied Pigs, Equine, Exotic Species, Pocket Pets, Wildlife</p>	<p><b>Dr. Kristin Haas</b>  State Veterinarian, Agency of Agriculture  116 State Street  Montpelier, VT 05620  Phone: (802) 828-2426  Web Site: <a href="http://www.vermontagriculture.com">http://www.vermontagriculture.com</a></p>

### Section III. 2024 Orange County Veterinary Listing (taken from [www.vtvets.org](http://www.vtvets.org))

<p><b>Dr. Susan Tullar</b>  Bradford Veterinary Clinic  176 Waits River Road, Bradford, VT 05033  Phone: (802) 222-4903  Web Site: <a href="http://bradfordvet.com">http://bradfordvet.com</a>  Types of animals seen in practice: Small Animal (Dogs &amp; Cats); Exotic Species; Pocket pets, Wildlife, Avian</p>	<p><b>Dr. Betty Jo Black</b>  Frog Hollow Mobile Veterinary Service  2955 Miller Pond Road; Thetford Center, VT 05075  Phone: (802) 461-6349  Types of Animals seen in practice: Small (dogs &amp; cats)</p>
<p><b>Dr. Amy Cook</b>  Newbury Veterinary Clinic  3890 Rte. 5 North; Newbury, VT 05051  Phone: (802) 866-5354  Types of animals seen in practice: Small Animal (Dogs &amp; Cats)</p>	<p><b>Dr. Sarah Murawski</b>  Randolph Regional Veterinary Hospital  86 Dylan Drive; Randolph, VT 05060  Phone: (802) 728-3505  Web Site: <a href="http://www.randolphregionalvet.com">http://www.randolphregionalvet.com</a>  Types of animals seen in practice: Small Animal (Dogs &amp; Cats)</p>
<p><b>Dr.'s Emma Basham and Anne Carroll</b>  Chelsea Animal Hospital  276 VT Route 110, PO Box 277  Chelsea, VT 05038  Phone: (802) 685-3232  Web Site: <a href="http://www.chelseaanimalhospital.com">http://www.chelseaanimalhospital.com</a>  Types of animals seen in practice: Small Animal (Dogs &amp; Cats), Pocket Pets (Hamsters/ Gerbils/ Mice/ Rabbits/ Ferrets/ Guinea Pigs)</p>	

#### Section IV.: 2024 Emergency Clinics in VT and surrounding areas:

<p>Burlington Emergency and Veterinary Specialists          1417 Marshall Avenue          Williston, VT 05495          (802) 863-2387  <a href="http://www.bevsvt.com">www.bevsvt.com</a></p>	<p>Montpelier Veterinary Hospital          403 Barre Street          Montpelier, VT 05602          (802) 223-3220  <a href="http://www.montpelierveterinaryhospital.com">www.montpelierveterinaryhospital.com</a></p>
<p>Lamoille Valley Veterinary Service          278 Vermont Route 15          PO Box 41          Hyde Park, VT 05655          (802) 888-7911  <a href="http://www.LVVSonline.com">www.LVVSonline.com</a></p>	<p>Rutland Veterinary Clinic and Surgical Center          90 East Pittsford Road          Rutland, VT 05701          802-773-2779  <a href="http://www.rutlandvet.com">www.rutlandvet.com</a></p>
<p>Small Animal Emergency and Specialty (SAVES)          63 Evans Drive          Lebanon, NH 03766          (603) 306-0007  <a href="http://www.ivghospitals.com/hospital/saves">www.ivghospitals.com/hospital/saves</a></p>	<p>Aeolus Animal Hospital and Equine          145 Harmony Lane          Manchester Center, VT 05255          (802) 362-2241  <a href="http://www.aahec.com">www.aahec.com</a></p>

## Section V. 2024 Licensed Wildlife Rehabilitators

2024 Licensed Wildlife Rehabilitators				Updated 5/30/2024
Town	Rehabilitator	Species code	Species Accepted	Phones
Statewide	Nancy Carey	RV	<i>Contact Nancy to learn about becoming a licensed wildlife rehabilitator</i>	802-899-1027
Addison	Otter Creek Wildlife Rescue (Julianna)	B, M	Small mammals excluding rabies vectors. Birds: special interest songbirds, ravens, crows & woodpeckers	802-759-3148
Addison	Sophia	M	Small mammals excluding rabies vectors	413-923-4922
Barton	Connie	M	Small mammals excluding rabies vectors	802-673-8672
Benson	Lia	M, RV	Small mammals including rabies vectors; special interest beavers, fox, and mink	802-558-8240
Burlington	JoAnn	A, R, M	Amphibians; reptiles; small mammals excluding rabies vectors. Will provide phone consultation on wildlife exclusion/eviction techniques.	Rehab: 802-999-5360 Exclusion help 802-651-6863
Cabot	Bryeanne	M	Small mammals excluding rabies vectors	802-535-9602
Colchester	Ashley	M	Small mammals excluding rabies vectors	802-556-2218
Fairfax	Audrey	A, B, R, M	Amphibians; reptiles; birds; small mammals excluding rabies vectors. Special interest porcupine	802-849-6937 (h) 802-849-2023 (w)
Marlboro	Patti	M	Small mammals excluding rabies vectors. Special interest: porcupine	802-254-2918
Middlebury	Donna	M	Small mammals	802-349-9798
Milton	Barry	Bats	Bats only	802-891-6667
Monkton	Diana	M, RV	Small mammals including rabies vectors	802-343-7096
Poultney	Cheri	M	Small mammals excluding rabies vectors	518-744-4898
Putney	Rhy	M, B	Small mammals excluding rabies vectors, Birds	802-380-1820

<b>2024 Licensed Wildlife Rehabilitators, continued</b>				<b>Updated 5/30/2024</b>
<b>Town</b>	<b>Rehabilitator</b>	<b>Species code</b>	<b>Species Accepted</b>	<b>Phones</b>
Hartford (Quechee)	VINS Nature Center (Grae)	B	Birds: All birds including raptors, waterfowl, songbirds, gamebirds and Threatened & Endangered birds	802-359-5001 X212
Roxbury	John	B, M	Birds: special interest raptors, crow, raven and wading birds. Small mammals excluding rabies vectors. Special interest beaver, coyote, mink, and weasels.	802-485-8876
Salisbury	Rose	M	Small mammals	802-352-4448
Shaftsbury	Karen	M, B	Small mammals excluding rabies vectors, songbirds only	802-753-1151 (h) 802-681-8201 (c)
Shelburne	Outreach for Earth Stewardship (Craig)	B	Birds: special interest hawks, owls, crows, ravens, bird species of special concern and Threatened & Endangered birds	802-985-5612 (w) 802-343-7454 (c)
Shelburne	Shona	M	Small mammals excluding rabies vectors	802-238-5291
South Burlington	Onion City Wildlife Rescue (Tanya)	M	Small mammals: cottontail rabbits only (no rabies vector species)	802-324-4989
Starksboro	Howling Mountain Wildlife Rescue (Medora)	M, RV	Small mammals including rabies vectors Special interests: bobcat, coyote, mink and otter	802-355-1590
Westford	Vermont Wildlife Rescue Association (Carol)	A, B, M, R	Amphibians; Reptiles; Birds including raptors; Small mammals excluding rabies vectors	802-879-4449
West Dover	Ruth	M	Small mammals excluding rabies vectors	917-496-6890
Williamsville (Newfane)	Fred	B	Birds including raptors, excluding waterfowl	802-348-7889

**Vermont Rabies Hotline 800-4-RABIES / 800-472-2437**  
**Rabies Vectors: foxes, raccoon, skunk**



## Section VI. Pet Disaster Checklist



**Yes! My family (including pets) is ready for disaster.**

### My basic disaster kit includes:

- Food and water for at least five days** for each pet, bowls and a manual can opener if you are packing canned pet food. People need at least one gallon of water per person per day. While your pet may not need that much, keep an extra gallon on hand if your pet has been exposed to chemicals or flood waters and needs to be rinsed.
- Medications and medical records** stored in a waterproof container and a first aid kit. A pet first aid book is also a good idea.
- Cat litter box, litter, litter scoop, garbage bags** to collect all pets' waste.
- Sturdy leashes, harnesses, and carriers** to transport pets safely and to ensure that your pets can't escape. Make sure that your cat or dog is wearing a collar and identification that is up to date and visible at all times. Carriers should be large enough to allow your pet to stand comfortably, turn around, and lie down. (Your pet may have to stay in the carrier for hours at a time.) Be sure to have a secure cage with no loose objects inside it to accommodate smaller pets—who may also need blankets or towels for bedding and warmth as well as special items, depending on their species.
- Current photos of you with your pets and descriptions of your pets** to help others identify them in case you and your pets become separated—and to prove that they are yours once you're reunited.
- Pet beds and toys**, if you can easily take them, to reduce stress.
- Written information about your pets' feeding schedules, medical conditions, and behavior issues along with the name and number of your veterinarian** in case you have to board your pets or place them in foster care.

### Other useful items include:

- Newspapers
- Paper towels
- Plastic trash bags
- Grooming items
- Household bleach

Visit [humanesociety.org/disaster](http://humanesociety.org/disaster) for more resources on staying safe during times of disaster. And remember—if it's not safe for you, it's not safe for your pets.

## Section VII.: Pet Friendly Hotels

This is a list in the Central VT area. For further VT Cities and Towns, please go to <https://hotels.petswelcome.com>.

<b>Hotel</b>	<b>Address</b>	<b>City/State</b>	<b>Phone</b>	<b>Pet Policy/Fee</b>
Quality Inn	173 S. Main St.	Barre, VT	(802) 476-6678	\$25/per pet/night. Max 2 pets per room 75 lbs or less; max 7 days with a pet
Pierre Motel	362 N. Main St.	Barre, VT	(802) 476-3188	Dogs Allowed – call for more information
Hilltop Inn	3472 Airport Rd	Berlin VT	(802) 229-5766	Pet Friendly – call for more information

STATE OF VERMONT  
EXECUTIVE DEPARTMENT  
EXECUTIVE ORDER NO. 07-12

[Designation Of The National Incident Management System (NIMS) As The Basis For  
All Incident Management In The State]

WHEREAS, Homeland Security Directive (HSPD)-5 directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (NIMS) to provide a consistent nationwide approach for Federal, State, local, and tribal governments to work together to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

WHEREAS, Presidential Policy Directive (PPD)-8 describes the approach to national preparedness, including the National Preparedness System, as the instrument the nation will employ to build, sustain, and deliver core capabilities; and

WHEREAS, the NIMS standardized procedures for managing personnel, communications, facilities and resources improve the State's ability to utilize federal funding to enhance local and state agency readiness, maintain first responder safety, and streamline incident management processes; and


WHEREAS, the Incident Command System components of NIMS are integral to various incident management activities, including emergency management training programs.

NOW THEREFORE, I, Peter Shumlin, by virtue of the power vested in me as Governor, do hereby re-establish the National Incident Management System (NIMS) as the State standard for incident management.

This Order supersedes and replaces Executive Order # 03-05 (codified as No. 20-31).



Dated April 12, 2012

  
\_\_\_\_\_  
Peter Shumlin  
Governor

Executive Order No. 07-12

**NIMS Adoption Document for  
City of Barre, Vermont**

DESIGNATION OF THE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS) AS THE BASIS FOR ALL INCIDENT MANAGEMENT IN THE **City of Barre, Vermont**.

WHEREAS, Homeland Security Directive (HSPD)-5 directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (NIMS) to provide a consistent nationwide approach for federal, state, local, and tribal governments to work together to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

WHEREAS, Presidential Policy Directive (PPD)-8 describes the approach to national preparedness, including the National Preparedness System, as the instrument the nation will employ to build, sustain, and deliver core capabilities; and

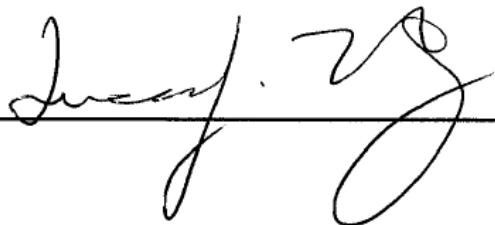
WHEREAS, the NIMS standardized procedures for managing personnel, communications, facilities and resources improve the **City of Barre, Vermont** ability to utilize federal funding to enhance local and state agency readiness, maintain first responder safety, and streamline incident management processes; and

WHEREAS, the Incident Command System components of NIMS are integral to various incident management activities, including emergency management training programs.

NOW, THEREFORE, I, Honorable Mayor Lucas J. Herring, of the **City of Barre, Vermont**, by the virtue of the authority vested in me by the Constitution and Laws of the **City of Barre, Vermont**, do hereby establish the National Incident Management System (NIMS) as the **City of Barre, Vermont** standard for incident management.

GIVEN under my hand and the Privy Seal of the **City of Barre, Vermont** this 24<sup>th</sup> day of April, in the year Two Thousand and **Eighteen**.

BY **Honorable Mayor Lucas J. Herring**

/s/  \_\_\_\_\_

City of Barre, VTDelegation of Authority

I, the chief executive officer or chief elected official of the City of Barre, VT, hereby appoint Keith Cushman as Incident Commander for the period during his employment as the Emergency Management Director, and have delegated to this individual the authority to perform the following functions:

- Ensure incident safety
- Provide overall leadership and accountability at the incident scene
- Set the incident objectives, strategies, and priorities
- Delegate authority to others

Signed this 18<sup>th</sup> day of June, 2024

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(Signature of chief executive officer or chief elected official)

Honorable Thomas Lauzon

(Please print name of chief executive officer or chief elected official)

## Regional Emergency Management Committee Appointment Form

May 1, 2024 to April 30, 2025

The City of Barre, VT appoints the following Emergency Management Director (or designee) and Emergency Services Representative to represent the City on the Central Vermont Regional Emergency Management Committee for a one-year term starting on May 1, 2024 and ending April 30, 2025.

	Name	Phone	Email	Check if designated as a Proxy Voter*
<b>Emergency Management Director/Designee:</b>	Keith Cushman, Fire Chief	(802) 476-0254	<a href="mailto:Firechief@barrecity.org">Firechief@barrecity.org</a>	<input type="checkbox"/>
<b>Emergency Services Representative:</b>	Joseph Aldsworth, Deputy Fire Chief	(802) 476-0255	<a href="mailto:Joseph.aldsworth@vermont.gov">Joseph.aldsworth@vermont.gov</a>	<input type="checkbox"/>

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Mayor, City of Barre Council

\* the EMD/designee can give the Emergency Services representative their voting proxy for REMC voting issues OR the Emergency Services representative can give the EMD/designee on the REMC their voting proxy.



# City of Barre, Vermont

“Granite Center of the World”

## ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA: 6/17/24

### Agenda Item No.: 8-A

**AGENDA ITEM DESCRIPTION:** Volunteer appointments

**SUBMITTING DEPARTMENT or PERSON:** The Manager

**STAFF RECOMMENDATION:** Consider applicants and appoint as appropriate

### BACKGROUND INFORMATION:

Members of four City Council-created committees will be present to interview for appointment or reappointment, pursuant to the City’s [Municipal Bodies & Appointments Policy](#).

Committee	Applicants
<p><b>Planning Commission</b></p> <ul style="list-style-type: none"> <li>The commission had 1 vacant seat with 2-years left on a 3-year term</li> <li>Only one application was received</li> </ul>	<ul style="list-style-type: none"> <li><b>Wendy Ducey</b>, new applicant</li> </ul>
<p><b>Police Advisory Committee</b></p> <ul style="list-style-type: none"> <li>The committee had 2 seats with expiring terms</li> <li>1 incumbent reapplied, and no other applications were received</li> </ul>	<ul style="list-style-type: none"> <li><b>Steve England</b>, incumbent</li> </ul> <p><i>Note: Mr. England was scheduled to attend but will not be able to be present due to an unforeseen situation. I recommend that the Council reappoint Mr. England since he is an incumbent, has served admirably, and there are no other candidates he would be displacing.</i></p>
<p><b>Homelessness Task Force</b></p> <ul style="list-style-type: none"> <li>The task force had 4 seats with expiring terms.</li> <li>1 incumbent reapplied, and no other applications were received</li> </ul>	<ul style="list-style-type: none"> <li><b>Ericka Reil</b>, incumbent, current Chair of the task force</li> </ul>
<p><b>Buildings &amp; Facilities Committee</b></p> <ul style="list-style-type: none"> <li>The committee had 5 seats with expiring terms or vacancies</li> <li>6 individuals applied for 5 seats, including 4 incumbents and 2 new candidates</li> <li>At its June 4 meeting, the Council reappointed two incumbents (Charlie Atwood and Art Dessureau), so <b><u>only 3 seats remain available for 4 candidates</u></b></li> </ul>	<ul style="list-style-type: none"> <li><b>Burnie Allen</b>, incumbent</li> <li><b>Paula Dolan</b>, incumbent (unable to attend due to a scheduling conflict on Monday evenings)</li> <li><b>Matthew Flaherty</b>, new applicant</li> <li><b>Joshua Piascik</b>, new applicant</li> </ul>

**FUNDING SOURCE(S):** Not Applicable.

**LEGAL AUTHORITY/REQUIREMENTS:** [Municipal Bodies & Appointments Policy](#)

**ATTACHMENTS:** Applications

**RECOMMENDED ACTION/MOTION:**

*Interview and make appointments, as appropriate.*





# CITY OF BARRE

## VOLUNTEER APPLICATION

### Commissions, Committee, Boards and Task Force Application Form

Note to applicants, including incumbents: after submitting a completed application to the City Manager's Office (execassist@barrecity.org) you will be requested to attend a City Council meeting to be interviewed. You will be advised of the date and approximate time of the Council meeting when you will be interviewed and your application considered. Please type or print legibly below.

Legal Full Name: \_\_\_\_\_ Date of Birth: [REDACTED]

Other Names/Nicknames Used : \_\_\_\_\_

E-mail: [REDACTED] Present Mailing Address: [REDACTED]

Years at Address? \_\_\_\_\_ Legal residence:( if different from above)

Home Phone: [REDACTED] Business Phone: [REDACTED]

Cell Phone: [REDACTED]

Position (Commission, Board, Committee or Task Force) applying for

1. \_\_\_\_\_

2. \_\_\_\_\_

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application.

Sign here: Wendy Ducey

Date: \_\_\_\_\_

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

**City Manager's Office Use Only**

Notified by:  email       phone on \_\_\_/\_\_\_/\_\_\_ to attend Council Mtg. on \_\_\_/\_\_\_/\_\_\_

Notified by: \_\_\_\_\_

Term of Appointment: From \_\_\_\_\_ to \_\_\_\_\_

I grew up in a small community in Maine where I was molded by a culture of hard-working individuals who believed integrity, diligence, perseverance, and working together were the building blocks to success. When I moved to Vermont in 2001 to pursue my Bachelor of Science degree in Architecture, those traits led me to achieve my goals. Graduating in 2007, I chose to work in public service and dedicate my career to the citizens of Vermont. Through my 16.5 year career at the Agency of Transportation I have initiated and completed many projects that have benefited the State. I have a natural ability to lead by being honest, loyal, committing to my work and co-workers, being creative, listening and persevering.

Recently I have completed the Vermont Certified Public Manager Program, a nationally accredited 2 year program. In that program, I have mastered many skills to better my abilities to be a present team member and leader. I'm confident that my values and experience will make a difference in our community as we are facing trying times financially, socially and on many levels.

I pride myself in being a solutionist and thinking outside the box to get things to get done cost-effectively. I shine when I can use my ability to solution problems logically, understanding the impacts of decisions, being able to effectively communicate with others who may have differing opinions than I do, and by using my mindfulness skill set.

I'm excited to be considered for the opportunity to serve my community on the Planning Commission.



# CITY OF BARRE

## VOLUNTEER APPLICATION

### Commissions, Committee, Boards and Task Force Application Form

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Legal Full Name: STEPHEN M. ENGLAND Date of Birth: [REDACTED]  
 Other Names/Nicknames Used: STEVE  
 E-mail: [REDACTED] Present Mailing Address: [REDACTED]  
 Years at Address? 23 Legal residence: (if different from above)  
SAME  
 Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_  
 Cell Phone: [REDACTED]

Position (Commission, Board, Committee or Task Force) applying for

- POLICE ADVISORY COMMITTEE
- \_\_\_\_\_

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

I AM IMPRESSED WITH LEARNING ABOUT ALL THAT OUR OFFICERS HAVE TO GO THROUGH IN THEIR TRAINING AND GAIN A BETTER UNDERSTANDING OF THE POLICIES AND PROCEDURES OF THE DEPT. I AM INVOLVED IN A NUMBER OF COMMUNITY ORGANIZATIONS SO

HERE WHAT PEOPLE ARE LOOKING FOR IN RELATIVE TO THE DEPT.  
By signing below you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application.

Sign here: [Signature] Date: 4/17/2024

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

**City Manager's Office Use Only**

Notified by:  email  phone on \_\_\_/\_\_\_/\_\_\_ to attend Council Mtg. on \_\_\_/\_\_\_/\_\_\_

Notified by: \_\_\_\_\_

Term of Appointment: From \_\_\_\_\_ to \_\_\_\_\_



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Legal Full Name: Ericka Reil Date of Birth: [redacted]

Other Names/Nicknames Used: [redacted]

E-mail: [redacted] Present Mailing Address: [redacted]

Years at Address? 20 Legal residence: (if different from above)

[redacted]

Home Phone: [redacted] Business Phone: [redacted]

Cell Phone: [redacted]

Position (Commission, Board, Committee or Task Force) applying for

1. Homelessness Taskforce

2. [redacted]

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

I am reapplying for the taskforce. I have been on it since the start. I have have a working relationship with the homeless of Barre, Berlin, Montpelier and surrounding. I also work with area shelters.

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability, and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statue, as applicable, for misrepresentation of any statement made on this application.

Sign here: Ericka Reil

Date: 4/10/24

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

**City Manager's Office Use Only**

Notified by:  email  phone on \_\_\_/\_\_\_/\_\_\_ to attend Council Mtg. on \_\_\_/\_\_\_/\_\_\_

Notified by: [redacted]

Term of Appointment: From [redacted] to [redacted]



# CITY OF BARRE

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Legal Full Name: Bernie Allen Date of Birth: [REDACTED]

Other Names/Nicknames Used: [REDACTED]  
E-mail: [REDACTED] Present Mailing Address: [REDACTED]

Years at Address? 42 yrs Legal residence: (if different from above)

Home Phone: [REDACTED] Business Phone: \_\_\_\_\_

Cell Phone: [REDACTED]

Position (Commission, Board, Committee or Task Force) applying for

- Civic Board Buildings + Fac
- \_\_\_\_\_

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

*I have been involved with area development, youth sports, for many years in Barre*

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application.

Sign here: Bernie Allen Date: 5-8-24

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

**City Manager's Office Use Only**

Notified by:  email  phone on \_\_\_/\_\_\_/\_\_\_ to attend Council Mtg. on \_\_\_/\_\_\_/\_\_\_

Notified by: \_\_\_\_\_

Term of Appointment: From \_\_\_\_\_ to \_\_\_\_\_



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Legal Full Name: Joshua Plascik Date of Birth: [REDACTED]

Other Names/Nicknames Used: \_\_\_\_\_

E-mail: [REDACTED] Present Mailing Address: [REDACTED]

Years at Address: 7 years Legal residence: (if different from above) \_\_\_\_\_

Home Phone: [REDACTED] Business Phone: [REDACTED]

Cell Phone: \_\_\_\_\_

Position (Commission, Board, Committee or Task Force) applying for:

1. Auditorium Committee

2. \_\_\_\_\_

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

I have lived in Barre City for around 13 years now, and i am looking to become more active in my community. I live walking distance from the auditorium and love what it brings to our community. I would love to be a part of this committee to help further the use of our beautiful building and its identity

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application.

Sign here: [Signature]

Date: 4/24/24

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

#### City Manager's Office Use Only

Notified by:  email  phone on \_\_\_/\_\_\_/\_\_\_ to attend Council Mtg. on \_\_\_/\_\_\_/\_\_\_

Notified by: \_\_\_\_\_

Term of Appointment: From \_\_\_\_\_ to \_\_\_\_\_



# CITY OF BARRE

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Legal Full Name: Matthew Joseph Flaherty, Jr Date of Birth: [REDACTED]

Other Names/Nicknames Used :

E-mail: [REDACTED] Present Mailing Address: [REDACTED]

Years at Address? 3 Legal residence:( if different from above)

Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Cell Phone: [REDACTED]

Position (Commission, Board, Committee or Task Force) applying for

1. BUILDINGS & FACILITIES COMMITTEE

2. \_\_\_\_\_

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

I believe sports, recreation, and the city's facilities have an important role in our community to bring people together. In my personal life and through my work and volunteer responsibilities, I am a regular user of the Civic Center's facilities. I want to bring my perspective of organizing programming and providing recreational opportunities directly with our city's youth. Relevant qualifications: Spaulding High School Boys Lacrosse Coach, Woodchuck Lacrosse Development Coach, BYSA Youth Boys Lacrosse Coordinator, BYSA 3rd/4th grade boys basketball coach

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application.

Sign here: Matt Flaherty

Date: 1/11/2024

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

**City Manager's Office Use Only**

Notified by:  email  phone on \_\_\_/\_\_\_/\_\_\_ to attend Council Mtg. on \_\_\_/\_\_\_/\_\_\_

Notified by: \_\_\_\_\_

Term of Appointment: From \_\_\_\_\_ to \_\_\_\_\_



# CITY OF BARRE

## VOLUNTEER APPLICATION

**RECEIVED**  
APR 15 2024  
BARRE CITY MANAGER

### Commissions, Committee, Boards and Task Force Application Form

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Legal Full Name: Paula L. Dolan Date of Birth: [REDACTED]

Other Names/Nicknames Used : \_\_\_\_\_

E-mail: [REDACTED] Present Mailing Address: [REDACTED]

Years at Address? 40 Legal residence:( if different from above) \_\_\_\_\_

Home Phone: [REDACTED] Business Phone: \_\_\_\_\_

Cell Phone: [REDACTED]

Position (Commission, Board, Committee or Task Force) applying for

1. Buildings & Facilities Committee

2. \_\_\_\_\_

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

See attached.

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statue, as applicable, for misrepresentation of any statement made on this application.

Sign here: Paula L. Dolan Date: \_\_\_\_\_

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

<b>City Manager's Office Use Only</b>	
Notified by: <input type="checkbox"/> email	<input type="checkbox"/> phone on ___/___/___ to attend Council Mtg. on ___/___/___
Notified by: _____	
Term of Appointment: From _____ to _____	



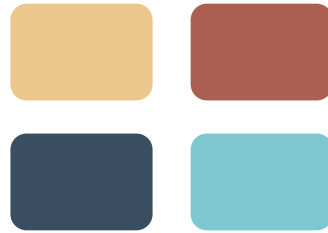
**Volunteer Application  
Buildings & Facilities Committee**

I have always been involved with sports and helping wherever I could in Barre Town and Barre City. Over the years I have coached various teams and run the towns recreational program many years ago. I have been involved with the Barre Tournament Committee for over 20 years. My father and I built the softball field, Tarquinia Field, on Farwell Street back when the Women's Softball field was taken over to build the new firehouse.

I like to be involved in my community and thought that joining this committee 2 years ago when asked, would allow me to be more involved.

Paula L. Dolan

June 17, 2024



## Barre Up is Barre City's Long Term Recovery Group

LTRG's are a model of community-based, volunteer support embedded in local communities who provide disaster recovery and community care after other non-local and federal disaster response agencies leave. They mobilize labor, materials and money for long-term recovery and on-going resilience efforts.

LTRG's are:

- Non-partisan non-governmental organizations
- Typically 501c3 (recently acquired by Barre Up!)
- Once established, operate in good times and in bad, so that an existing infrastructure exists for future disasters



## Service Area

Due to the complexity of the flood, the complexity of working within dense neighborhoods in the floodplain and pre-existing conditions that led to widespread housing displacement, Barre Up intentionally situated our service area geographically within our 4 square miles of the city limits and expanded the population served to include a broad definition of diasporic "belonging" or Barre as a "home base." This allows us to continue helping folks who live or work here, who are needing to live elsewhere, or who have some portion of their family unit here in Barre City (ex: a blended family with children enrolled in BUUSD.)



## Early Organizational History

This presentation will dovetail with Adam Jacob's report on the city-funded volunteer efforts following the flood.

Barre Up is made up of the folks who were around the table with city employees in the early days of the flood and developed the relationships with both city and local non-profit organizations to facilitate efficient rebuild strategies and teach the community as a whole how to become more flood-literate and resilient personally and within neighborhoods.



## Integrating Support of the Stormwise Foundation

*We teach community leaders how to forge relationships between silos to mobilize resources and build capacity for faster recovery. Disasters are bigger than any single leader can handle; success requires unity. That is called Collective Impact.*

<https://stormwisefoundation.org/>

### Disaster recovery software offered to all VT LTRGs

-VCF-funded database designed to aggregate construction needs across the region to effectively identify bulk materials needs and dispatch appropriately skilled volunteer groups to high-need areas

-This pilot represents one example of a unified disaster response that is solution, going very well. Addresses big-picture needs for data, unmet needs and mapping the disaster. Allows for a better understanding of the damage state-wide and the specific rebuilding work that remains.

-Additional support on the way with option for Barre Up to have customized build-out with technical support from Stormwise team to include non-construction resident needs

-Could be effective medium for illustrating to the state of VT the scale of recovery services being provided by all LTRGs



## Current Projects

We are prioritizing these projects in pursuit of our mission:

- Build Organizational Capacity to take full advantage of 501(c)(3) status
- Develop and hone allocations process to support home reconstruction process and connect residents to relevant in-house or partner-organization financial assistance
- Increase outreach, discover new service opportunities and recruit vols
- Optimize construction program to preserve and improve housing in Barre City
- Work collaboratively with VCF, Stormwise, the state of VT and other LTRGs towards a more unified disaster recovery response that works for Vermonters.



## Green Up Day



## Green Up Collaboration with BUUSD Day of Service



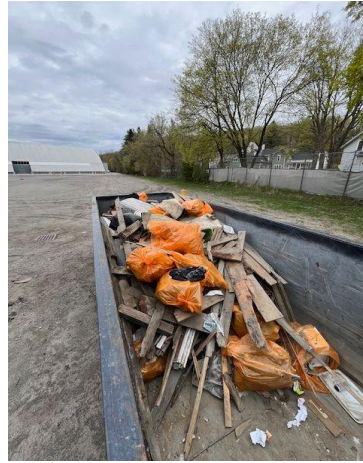
Adam Jacobs' 5th grade class joined Barre Up for a morning of clean-up at City Hall Park, the Aldrich Library and Matthewson Playground.



## Debris Removal

Barre Up provided a North Side dumpster on Green Up Day to open the construction season. This was utilized by multiple households with debris removal needs.

Barre Up, the State of VT AOT and the City of Barre will be collaborating to provide regular debris removal options through the summer, with the goal of supporting 24 households in targeted neighborhoods. *Please be in touch if you have specific needs for your property.*



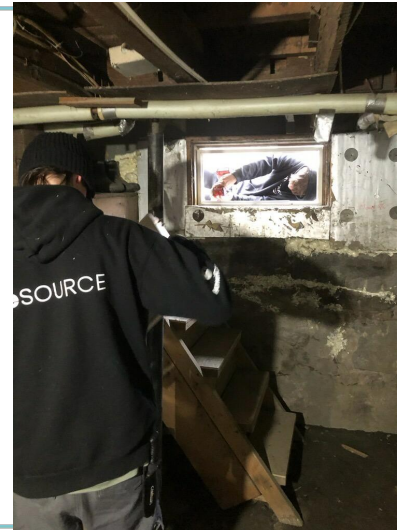
## Case Management

- We continue to see a need for case management support to address diverse psychosocial needs and complexities that the flood generated or worsened.
- Our collective energy is focused on bringing much-needed housing online through the repair and restoration of buildings—both owner-occupied and multiunit buildings. This willingness to work with diverse forms of housing sets Barre Up apart from other national Long Term Recovery Groups, who typically focus only on owner-occupied parcels.



## Construction Program

- Prem continues to work with partner agencies to identify, support and educate homeowners about home repair and bring in relevant rebuild programs including Resource, Youth Build, Habitat for Humanity and volunteer groups. He continues to do fantastic work.
- Several jobs actively being worked on, several more scheduled, awaiting materials or in pre-construction stages.
- Prem is actively collaborating with the Planning Office staff when residents request this specific support understanding city processes.
- Work is picking up as anticipated and shows signs of trending as predicted.
- Following a successful collaboration with YouthBuild, one resident asked to be removed from the buyout list after our work was completed.



YouthBuild students repair a broken basement window at a Barre City property.

This collaboration allows local youth to build construction skills, while repairing flood-damaged homes at a reduced cost to Barre City residents.

The owners at our completed properties report high rates of satisfaction with both the work and experience of collaborating with Barre Up/YouthBuild

Have a flood-related construction need? Be in touch!





## Community Outreach

*We get people talking about what comes next.*

Barre Up's role is facilitating engagement with community processes, not directing them towards a particular outcome. We provide outreach, logistical support, teach self-advocacy, facilitate accessibility and provide advocacy-in-absence for those unable to attend community events. We canvass and outreach with our partners so that we can bring as many stakeholders to the table as possible.

Upcoming Events: Joint Barre City/Barre Up Elevation Informational; Ongoing Farmer's Markets Outreach



## Challenges

- Organizational Capacity Building and Sustainability.
- Engagement and Lack of Safety Net.
  - Engagement = Need x Trust x Safety
- Bureaucracy and Interface Challenges.



## Lessons Learned

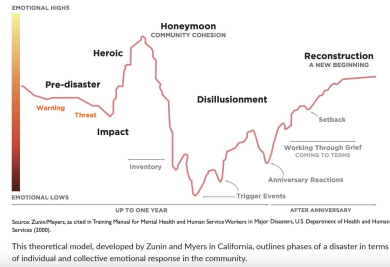
- Resident-readiness is long-term recovery.
- Becoming a flood-savvy community takes time.
- It's not Irene. Vermont ain't Texas.
- Good things take time and patience.



## What's Normal at this Phase?

NEBRASKA STRONG  
RECOVERY PROJECT  
facebook.com/NebraskaStrongRecoveryProject

### Phases of Disaster



We are close to our anniversary. We can expect a dip as we reflect on the impact and the work done thus far. But we see an upward trend is coming. Progress is picking up. It may be the tip of the iceberg, but an elephant is eaten one bite at a time. Time to Barre Up!



## Anniversaries are complicated.



Recovery is not linear. Timelines for healing or rebuilding will not be the same for all survivors or all neighborhoods.

The reminder of what we've been through and what we still need to accomplish hits everyone in different ways. There's no single right way to grieve the losses or celebrate the wins.

Take care of yourselves and each other as the anniversary nears.



## The Barre Up Model

**Get Support**  
**Give Support**  
**Gather in Community**



## How to Contact Barre Up!

Leave a voicemail: 802.227.2635

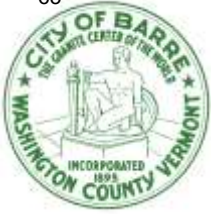
Email: [info@barreup.org](mailto:info@barreup.org)

Facebook: Find us on Facebook at Barre Up!

On the Web: [www.barreup.org](http://www.barreup.org)

Barre Farmer's Markets: Look for our table at Barre Farmer's Markets, Wednesdays, 4-5pm, at City Hall Park





# *City of Barre, Vermont*

*“Granite Center of the World”*

## **ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA: 6/17/2024**

### **Agenda Item No. 8-C**

**AGENDA ITEM DESCRIPTION:** ARPA next steps

**SUBMITTING DEPARTMENT/PERSON:** Manager Storrellicastro

**STAFF RECCOMENDATION:** Find consensus on principles for allocation of remaining ARPA funds

### **BACKGROUND INFORMATION:**

The American Rescue Plan Act of 2021 (ARPA) established the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) which provides \$350 billion to state and local governments across the nation for the response to and recovery from the COVID-19 pandemic. Of Vermont’s \$1.25 billion share, over \$200 million (about \$300 per Vermonter) was allocated to municipalities. Barre City received \$2.5 million.

The Council has approved or committed to the following uses of ARPA funding:

- **Approved \$355,590 to re-line the sewer along N. Main Street from Brook Street to the siphon near Fifth Street.** This project will fortify a stretch of sewer that was inventoried after the July 2023 flood, and the re-lining will repair a line with high-use (including North Barre Manor) at a fraction of traditional replacement and without disrupting new pavement.
- **Approved \$250,000 to Downstreet for the Granite City Apartments project at the Ward 5 School.** This project requested funding through the letters of interest process. Funding was recommended because “Housing” was the highest ranked priority in the survey, and this project specifically received the greatest support among those who returned surveys.
- **Committed \$250,000 to create a revolving loan trust/fund.** This project was initiated by the City Council and the details of the program (which require formal Council approval) were delegated to the Housing Task Force. The Task Force and Downstreet will be presenting a proposed trust/fund at the July 2, 2024 Council meeting.
- **Committed \$200,000 as a placeholder for project management/grant capacity.** The Council has tentatively agreed to use ARPA funding to support expanded capacity in City Hall. The listed amount is a placeholder to guide conversations.
- **Approved \$55,557 to the Barre Opera House lighting project.** This project was part of a settlement to correct years where City Hall electrical use was charged to the Opera House.
- **Approved \$29,819 to Central Vermont Habitat for Humanity for a loan to demolish 22 Hill Street.** This project is to build a new, affordable housing unit on a tax sale property. As part of the purchase agreement, the City agreed to provide a no-interest loan to Habitat for the demolition of the existing property, and the City will be reimbursed based on a timeline established in the purchase and sale agreement.

- **In addition, \$52,947 in smaller expenditures have been approved under ARPA**, including
  - Police Department payroll and FICA
  - Warming shelter
  - ARPA community outreach for the community innovation fund
  - Bike share loan program (may be funded with other sources)

With all these expenditures and earmarks, approximately \$1.4 million of ARPA funds must be allocated by December 31, 2024 and expended by December 31, 2026. City staff recommend the following principles to guide allocation of the remaining balance:

- **Critical deferred maintenance of revenue generating facilities** (i.e. BOR)
  - This is recommended to ensure that facilities that contribute non-tax revenues continue to be operational and end-of-useful-life systems are replaced.
- **Key operational upgrades** (i.e. implement cemetery management software)
  - This is recommended because many of these types of investments carry high one-time implementation costs and can be sustained with annual fees.
- **Wastewater Treatment infrastructure modernization** (i.e. replacement equipment, energy efficient upgrades)
  - This is recommended because unlike the water enterprise fund, the sewer enterprise fund continues to lag behind and as a result, high impact investments have been lagging.

**EXPENDITURE AND FUNDING SOURCE:** \$1.4 million in ARPA

**RECOMMENDED ACTION/MOTION:**

*Move to identify appropriate guiding principles for use of unallocated ARPA funding.*